

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5-169-20,291-0000

LEASE NAME Gillmore B#1

WELL NUMBER #1

SPOT LOCATION 330' from East & 40' from South
SE SE SE 1/4

SEC. 7 TWP. 15 RGE. 1 (W)

COUNTY Saline

Date Well Completed D & A.

Plugging Commenced March 14, 1986

Plugging Completed 3/14/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Excalibur Production Co., Inc.

ADDRESS P.O. Box 278, McPherson, Ks. 67460

PHONE # (316) 241-1250 OPERATORS LICENSE NO. 5330

Character of Well D & A
(Oil, Gas, D&A, SHD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Salina

Is ACO-1 filled? If not, Is well log attached?

Producing formation Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Lime</u>		<u>0</u>	<u>202</u>	<u>7 8 5/8</u>	<u>202.78</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Filled hole with mud & spot 50 sacks of cement. Filled with mud & spot with 25 sacks of cement at 60', 10 sacks of cement in rat-hole. Plugging completed at 5:30 P. M., State Plugger, Phil Whorley, Salina Office.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Blackstone Drilling, Inc. License No. 5927

Address P.O. Box 1184, McPherson, Ks. 67460

STATE OF Kansas COUNTY OF McPherson, ss.

Excalibur Production Co., Inc. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and correct,
correct, so help me God.

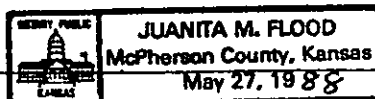
(Signature) BY: [Signature]

(Address) P.O. Box 278, McPherson, Ks. 67460

SUBSCRIBED AND SWORN TO before me this 17 day of March, 1986

Juanita M. Flood
Notary Public

My Commission expires:



MAR 19 1986
3-17-86
CONSERVATION DIVISION
Wichita Kansas

Form CP-4 1-84
Revised 06-83