STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Saline County. Sec. 10 Twp. 15 Rge. 1 (E) (W)						
NORTH	Location as "N	ĭE/CNW¥SW¥"⊣	or footage fro	m linesCW/	2 NE NE		
	Lease Owner Don McKeller Lease Name Jackman Well No. No. 3						
	Office Address 812 Hancock St., Salina, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
!!!!	Date well completed				30 Novem	iber	19 60
	1	r plugging filed_			30 Novem		19 60
	Application for plugging approved				30 Novem		19 60
	Plugging commencedPlugging completed				30 Novem	· · · · · · · · · · · · · · · · · · ·	19 60 19 60
		indonment of wel					
			<u> </u>				···
		; well is abandon					
Locate well correctly on above Section Plat		n obtained from			or its agents be	fore plugging	g was com-
Section Plat Name of Conservation Agent who super	menced?	via wall	Cil	bert Tomar	······································		
Producing formation.	vised plugging of th	Depth to top	Botton	n	Total Depth o	f Well	Foet
Show depth and thickness of all water,					Total Depth (1 WCH	
OU CAS OF WATER RECORDS	•					OLCING D	COORD
OIL, GAS OR WATER RECORDS) 	<u> </u>		 		CASING R	ECORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLE	TUD C
	 		ļ	8 5/8" 4 1/2"	128 2547"	- 	
				4 1/2	2347	-	— -
			 		 	-	-
	<u> </u>					-	
							· ·
							
	 	1	1	<u> </u>	<u> </u>		
Filed hole to 35' a			, paus un		yr cene,	1.17	
······································		· · · · · · · · · · · · · · · · · · ·		יות דיי		١	
					2-12-	60	
				6 231		· · · · · · · · · · · · · · · · · · ·	
		· · · · · · · · · · · · · · · · · · ·		<u> </u>	ili.		
							
		<u> </u>					
			<u> </u>				
Name of Plugging Contractor Duke	Burt Drilli	-	ssary, use BACK	of this sheet)			
Address Grea	it Bend, Kans	as					
			_				
STATE OF Kansas	, COT		Barton		_, S8.		
Duke C. Burt_	P1 . T1 .	(employee of o	owner) or (xxxxx	Secretar Acabinos apostanic	of the abov	e-described
well, being first duly sworn on oath, se above-described well as filed and that	ys: That I have kn	nowledge of the	tacts, stateme	ents, and matter	rs herein conta	ined and the	log of the
above-described well as med and that	nie same are tius a		neip me God.	11.1	101	H. A	/_ -
		(Signature)		LICANIUN.	1 //	un	 -
					d, Kansas		
Subscribed and Sworn to before	me this 9t1	hday of_		December_	Address)	60	
DODGEROW AND GWORN TO DESCRIP	·	uay or_	_				
			Leg	Me - Mine	<u></u>	37.4	D. 7. 1:
My commission expires September 29, 1963						ivotar	y Public.



WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

Company. DON McKELLAR Jackman Farm-

No. 1 3

SEC. 10 7, 15 R. IW

C W/2 NE NE

Total Depth. 2548*

Commi 12-4-60

Comp. 12-11-60

Shot or Treated.

Contractor. Duke Burt Drlg.

Issued. 4-22-61

CASING:

8 5/8ⁿ

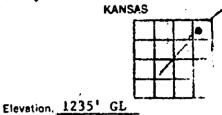
1281

4 1/2"

25471

Figures Incloate Jottom of Formations.

County Saline



Production. Dry

surface clay & shale 70 120 • shale & lime 180 lime 1795 lime & shale 2200 lime 2515 lime & shale lime (Mississippi 2548 Total Depth

TOPS: SCOUT

Mississippi

. 1

Brown Lime Lansing Base Kansas City

1839 1890 2226 25**37** RECEIVED STATE CORPORATION COMMISSION

MAY 2 1968

CONSERVATION DIVISION Wichita, Kansas