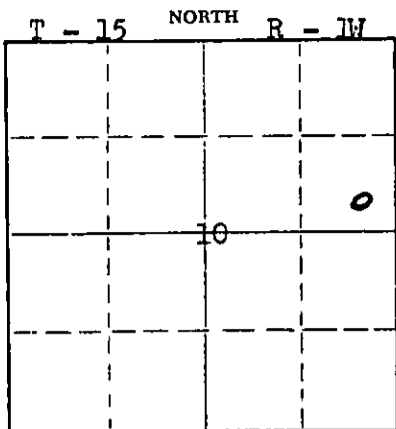


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Saline County, Sec. 10 Twp. 15 Rge. 1 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C N/2 S/2 NE/4  
Lease Owner Frank J. Black  
Lease Name Jackman Well No. 2  
Office Address McPherson, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) STD  
Date well completed 11-30-60 19  
Application for plugging filed 2-7-62 19  
Application for plugging approved 2-8-62 19  
Plugging commenced ~~XXXXXX~~ 2-9-62 19  
Plugging completed ~~XXXXXX~~ 2-13-62 19  
Reason for abandonment of well or producing formation Depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2560 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	135'	None
				4-1/2"	2555'	2213

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 2560', sanded to 2550' and dumped 4 sacks of cement @ 2550' with dump bailer. Pulled 4 1/2" casing. Bailed fluid to 135', set 10' rock bridge to 125', and ran 20 sacks of cement. Mudded to 32', set 10' rock bridge to 22' and ran 8 sacks of cement to base of cellar.

PLUGGING COMPLETE.

Feb 20-62

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY License #436  
Address Box 304 - CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE ss.  
Noel J. Knight (employee of owner) or ~~(XXXXXX)~~ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of February, 1962

Milton J. Volin  
Notary Public.

My commission expires May 20, 1964



15-169-00267-0000

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **DON MC KELLAR**

SEC. **10** T. **15** R. **1W**  
LOC. **CN/2 S/2 NE**

FARM **Jackman**

NO. **2**

TOTAL DEPTH **2560'**

COMM. **11-23-60**

COMP. **11-30-60**

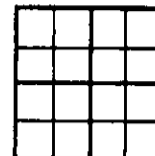
SHOT OR TREATED

CONTRACTOR **Duke Burg. Drilg. Co.**

ISSUED **2-11-61**

COUNTY **Saline**

KANSAS



CASING

20	10	
15	5/8	135'
12	6	
13	5	

ELEVATION **1238' RB**

PRODUCTION **DRY**

FIGURES INDICATE BOTTOM OF FORMATIONS

surface clay	40
rock, sand	130
brkn lime	150
lime, shale	160
lime	555
shale, lime	1115
shale	1435
lime	1495
lime, shale	1780
shale	1905
lime, Kansas City	1960
lime	2225
lime, shale	2560
Total Depth	

TOPS: SCOUT

Brown lime	1852
Lansing	1905
B/Kansas City	2233
Mississippi	2555

DST #1 - Open 1 hr., rec  
12' VHOCM, 40' lightly  
OCM & 120' oil cut salt  
water. BHP 780#.

ILL