

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

#2 15:169-00267-0001
API NUMBER N/A

LEASE NAME Weatherby

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #2 "A"

 Ft. from S Section Line

 Ft. from E Section Line

LEASE OPERATOR Frank J. Black

SEC. 10 TWP. 15 RGE. 1 XX or (W)

ADDRESS P. O. Box 250, McPherson, KS 67460

COUNTY Saline

PHONE # (316) 241-2582 OPERATORS LICENSE NO. 5357

Date Well Completed 8-15-81

Character of Well SWD

Plugging Commenced 8-17-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8-18-88

The plugging proposal was approved on August 3, 1988 (date)

by Shari Feist (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? See CP-1

Producing Formation Mississippi Depth to Top Bottom T.D. 2,559'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Contd.	From	To	Size	Put In	Pulled out
	5-10-88	0	126	8-5/8"		0
	8-25-88	0	2550	4-1/2"		282

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Fill with sand to 2,420' & dump 4 sacks cement. Shot pipe off at 282'. Bailed well down to 280'. Set bridge & fill to surface with Redi-Mix.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Scott's Well Service, Inc. License No. 6819

Address Box 36, Roxbury, KS 67476

STATE OF Kansas COUNTY OF McPherson, ss.

Frank J. Black (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 250, McPherson, KS

J. Lynne Underwood
NOTARY PUBLIC
State of Kansas
My Appl. Exp.
[Signature]

SUBSCRIBED AND SWORN TO before me this 24th day of August, 1988

My Commission Expires: 1-14-91

Notary Public