Corrected location

STATE OF KANSAS "STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission		W	ELL PLU	GGING RE	ECORD			
211 No. Broadway Wichita, Kansas						(E) = 1 (W)		
NORTH		Location as "NE/CNW%SW%" or footage from lines NW NW SW Lease Owner F. S. Williams						
	Lease Name McLin Well No. 1							
	Office Address.	McPher	son, Kar	nsas	D II			
	Character of V	Vell (completed	as Oil, Gas or	Dry Hole)	Dry H	ole		
		pleted		<u>2/ 11 </u>		19.59		
		plugging approv	red ¹	n		19 59		
(o)		nenced	1	rt r1		19 59		
	Plugging comp	leted		rt		19 59		
 	Reason for abandonment of well or producing formation Dry Hole							
	If a producing	well is abandon	ed, date of las	st production		19		
	Was permission	n obtained from	the Conserva	_		fore plugging was com-		
Locate well correctly on above Section Plat	menced?	yes	0111		· •			
Name of Conservation Agent who supe	rvised plugging of th	is well	Gilber	t Toman		0.500		
Producing formation			Bottom	<u> </u>	Total Depth of	f Well 2592 Feet		
Show depth and thickness of all water,	oil and gas formation	ds.						
OIL, CAS OR WATER RECORD	os _					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
		 	·	8 5/8"	1241	none		
			<u> </u>		 			
								
		-				 		
in introducing it into the hole. If cen feet for each plug se	25921 to wooden plug 20sx of cer mud to 401 wodden plug	120' wig & isx homent on p	th heavy ulls @ ' lug	y mud 1201				
	10sx cement surface so		· <u> </u>	-	5	, , , , , , , , , , , , , , , , , , , 		
•	Surrace SU.	<u> </u>						
					28.			
					⊌.J.	(1)		
					<u> </u>	10-61		
								
								
								
		•	·					
	lland Dril	7-	Inc.	of this sheet)				
AddressBC	X 70), MCFI	ierson, k	ansas					
77		* -						
STATE OF Kansas		UNTY OF 1	cPherson	<u> </u>	, SS.			
Donald_J_Me		(employee of o	owner) or (o) with	A READY A	of the above-described		
well, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, stateme	ents, and matter	herein conta	ined and the log of the		
above-described well as filed and that	: uie same are true a	na correct. So	neip me God.	11/1	2 00			
		(Signature)	Mul	ov 4. //4	Elm	4		
			Box 783,	McPhers		sas		
Subscribed and Sworn to befo	re me this 7t}	day of_	June		Address) 	<u>66</u>		
•			1	. /				
My December	23, 1967		- Jon	~ /3 ,	mach.	Notary Public.		
My commission expires DECEMOEI	_~//-/		•					

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Saline	Соил	ty. Sec. 32	Twp. 155 Rge	(E)	1 _(W)
NORTH	Location as "NI	E/CNWXSWX"	or footage fr	om lines_NW/4	NW/LSW/L		
	Lease Owner F. S. Williams						
	Lease Name McLin Well No. 1 Office Address McPherson, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
						er ll.	1050
l i i	Date well comp				Decemb	,	
22							19
*					Decemb		
					Decemb	,	
	Reason for aban	donment of wel	l or producia	ng formation	Dry Hole		
Locate well correctly on above Section Plat	menced?Ye				or its agents bei	tore plugging	g was com-
Name of Conservation Agent who supe	rvised plugging of thi	s well Cecil	Jones				
Producing formation.							592 Feet
Show depth and thickness of all water,					•		
OIL, GAS OR WATER RECORD	15					CACINIC DI	ECOND
		1	1			CASING RI	ECOKD.
FORMATION	CONTENT	FROM	ם ד	SIZE O E /OH	PUT IN	PULLED) DUT
			 	8-5/8"	124'	None	
			 	-			— -
				·	-	+	· <u></u>
						-	
							·
				<u> </u>		<u> </u>	
		101 to 61	- Heav - Set - 10 s	y_mud	with 1/2 s	ack of h	ulls
					5.		
				ú	() () () () () () () () () ()		
		<u></u>			<u> </u>		
							
	· · · · · · · · · · · · · · · · · · ·					1/2/1/2	<u></u>
	······································				ं विक्र !!	50	
						55	
						5100	
				·			
	(If additional	description is neces	SHEV DEA BAC	K of this shoot			·-··
Name of Plugging Contractor M	<u>elland Drillir</u>	ng Company,	Inc.	A Grand sheet)			
Address 1111 North Main	<u>Street, Hutchi</u>	inson, Kans	8.5				
STATE OF 15 ans as	, COU	NTY OF 7	Cherr	оц	_, ss.		
well being first duly grown or asth	Clians That I have be		employee of	owner) or (ow	ner or operator)	of the above	e-described
well, being first duly sworn on oath, a above-described well as filed and that	ays: Inat I have kno	d correct So h	tacts, statem	ents, and matte	ers herein contai	ned and the	log of the
Localized won as med and that			_	_			
	1	(Signature)	TO W	celeans			
			<u> </u>	× 146	Al Bhen (Address)	ing to	
Subscribed and Sworn to before	na ma this VP	1 .	n	<u> </u>	(Address)	76	
SUBSCRIBED AND SWORN TO DEFOR	e me mis	day of_	7	P-1	, 19_	<u> </u>	
			<u> </u>	1 1 mg a h.	& trong		·
My commission expires 9-	14-196-			•		Notar	y Public.

LEASE: Nolin

oril No. 1

15.169.00163.0000

LOCATION: Nm/4 Nm/4 SW/4

Section 22-16-3- 11-15-1W

COMMENC: 0: 12/5/59

Saline County, Lames

COMP LETEL: 12/1./59

OPERATOR:

P. S. Williams Nefberson, James

CUNTRACTOR: Melland Drilling Company, Inc.

1111 North Hain Street Mutchinson, Lapses

CASING LECCED: 6-5/6" UD casing not at 124" with 100 macks of cament and 1 auck of calcium chiloride.

PORMATICE	LUC	
Surface soil & clay	20	
white rock	60	
Shale & shells	93	
Anhydrite	165	
Oppour, shale & shalls	26C	
lime, shale a shalls	308	
line w/ shale streaks	505	
lime à shale	81C	
Shale w/ line	930	
Shale & shells	1360	
Shale & lime	1610	
Lime w/ shale streaks	1769	
Sand	1920	•
Lima & shale	2280	·
Shale & lime	2568	
Mississippi Line	2592	RUTAL Y TUTAL DEFTH

RECEIVED

The state of the s

JUN 10 1966

Flugged back from 2592' to 120' with heavy and. Set wood play at 120' with 1/2 sack of bulls. Flugged back from 120' to 58' with 20 sacks of easent. Hugged back from 56' to 40' with heavy and. Set wood plug at 40' with 1/2 sack of hulls. Hugged back from 40' to 6' with 10 sacks of sement. Fingged back with our face soil from 6' to 0'. Flugged and abendoned December 11, 1959.