

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-169-20,267-0000

LEASE NAME Currie

WELL NUMBER #1

SPOT LOCATION 4290' N SE corner
4950' W SE Corner
NW/4

SEC. 17 TWP. 15 RGE. 1W COR. (W)

COUNTY Saline

Date Well Completed 12/2/84

Plugging Commenced _____

Plugging Completed 12/2/84

LEASE OPERATOR EXCALIBUR PRODUCTION CO., INC.

ADDRESS Box 278, McPherson, Kansas 67460

PHONE # (316) 241-1250 OPERATORS LICENSE NO. 5330

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita State Corporation Commission

Is ACO-1 filed? _____ If not, Is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Shale		0	210	8 5/8"	210'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Filled hole with mud to 260' and set plug with 50 sacks of cement. Filled hole to 40' with mud and set plug with 10 sacks of cement, 10 sacks in rathole. Plugging completed at 5:00 A. M., December 2, 1984. State plugging instruction by Wichita State Corporation Commission, Wichita, Kansas.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Blackstone Drilling, Inc. License No. 5927
Address P.O. Box 1184, McPherson, Kansas 67460

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF McPherson, ss.

Excalibur Production Co., Inc. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

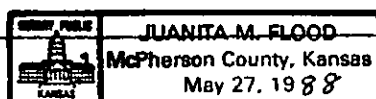
(Signature) BY: [Signature]

(Address) P.O. Box 278, McPherson, Ks.

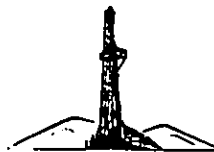
SUBSCRIBED AND SWORN TO before me this 30 day of December, 1984

Juanita M. Flood
Notary Public

My Commission expires:



Form CP-4 1-84
Revised 06-83



Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250

McPHERSON, KANSAS 67460

December 3, 1984

15-169-20267-0000

COMPANY: EXCALIBUR PRODUCTION CO., INC.
CONTRACTOR: BLACKSTONE DRILLING, INC.
FARM: CURRIE #1
LOCATION: 4290' North SE corner & 4950' West SE corner
NW/4 Section 17-15-1, Saline County, Kansas
COMMENCED: November 23, 1984
COMPLETED: December 2, 1984
ELEVATION:

0	to	215	Shale & Lime
215	to	590	Lime & Shale
590	to	1275	Shale & Lime
1275	to	1490	Shale
1490	to	1737	Shale & Lime
1737	to	2097	Lime & Shale
2097	to	2573	Lime
2573	to	2675	Shale & Lime
		2675	T. D.

Cut 12 1/4" hole to 208' and run 210' of 8 5/8" surface casing, cemented with 130 sacks of cement at 208'. Plug down at 4:45 P. M., November 23, 1984. Hole dry and abandoned. Filled hole with mud to 260; and set plug with 50 sacks of cement. Filled hole to 40' with mud and set plug with 10 sacks of cement, 10 sacks in rathole. Plugging completed at 5:00 A. M., December 2, 1984. State Plugging instruction by Wichita State Corporation Commission.

TOPS:

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Measurements taken from K. B.

DEC 04 1984

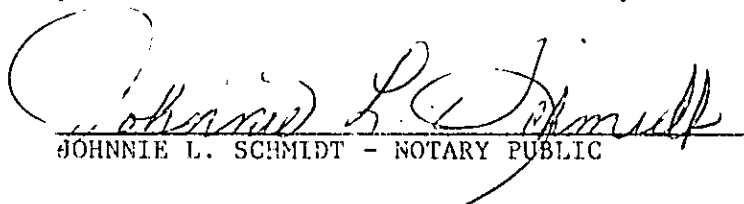
CERTIFICATE

CONSERVATION DIVISION
Wichita, Kansas

I. P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Currie #1, located on the 4290' North of SE Corner & 4950' West of SE corner NW/4 Section 17-15-1S, Saline County, Kansas as reflected by the files of Blackstone Drilling, Inc.


P. E. PLOUFFE, PRESIDENT

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 3rd day of December, 1984.


JOHNNIE L. SCHMIDT - NOTARY PUBLIC

