Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely					
rake Required Affidavit	COUNTY Sa Location as C NE NE					RGE. 1W XX/W
		r Assoc	iated P	etroleum (	Consultants,	Inc.
	Lease Name			•	<del></del>	No. #1
				- One Mai		nita, KS 67202
	1					
<del>                                      </del>	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  Date Well Completed October 24, 1982					
	Application for plugging filed October 24, 1982					
	Plugging commenced 11:30 a.m.					
	Plugging completed 12:45 p.m.					
						ation D & A
Locate Well	REASON TOT	abariuorii	ent or	well or br	oducing roun	acton bak
correctly on above	Usa samia	-41-4-				
Section Platt.	<del>-</del>					vision or it's
V	Agent's be				<del> </del>	
Name of Conservation Agen						
Producing formation X					com X T	.D. 2755'
Show depth and thickness	of all water	, oil and	gas fo	mmations.		
OIL, GAS OR WATER RECORDS						Casing Record
Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	262	none .
			<del></del>			<del> </del>
Describe in detail the fluid was placed and the or other plugs were used, to	method or me state the cl h plug set	thods use haracter	d in in	troducing	it into the l	nold. If cement
kan	50 sacks @		ge Plug	<u> </u>		
	10 sacks in					
	sacks total	- 50-50	poz mix	3% CaC1	2% gel.	
				<u>.                                    </u>	<u> </u>	
		·				
(If additional Name of Plugging Contract	description or Trans-I	is neces Pac Drill	sary, u ing, Ir	se BACK of	this sheet)	
STATE OF KANSAS Phyllis Buchanan	COUNTY OF	SEDGWICK		_,ss.		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
above-described well, being facts, statements, and man filed and that the same a	ng first duly tters herein	y sworn o containe	n oath, d and t So hel	says: Th he log of p me God.	at I have kno the above-des	owledge of the scribed well as
			(Sign	ature) PH	YALIS BUCHAN (Addres	AN (SS)
SUBSCRIBED AND SWO	RN TO before	me this	19th	day of	November	, 19_82
Y- 0: 1 1				CRRY WOYMA	Wayman REC	CEIVED
My Commission expires:	_≜_ NCT/	EL MELL N		anni wmiriA	DEC	2 1982 2- 82
	MY APPT. EXPIRES	OF KANJAS 6-79-8	3		CONSERVA	TION DIVISION Kansas