

15.169.20239.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Saline County, Sec. 25 Twp. 15S Rge. 1 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines

NE NE SE

Lease Owner Rains & Williamson Oil Co., Inc.

Lease Name Bickel Well No. #1

Office Address 435 Page Court, 220 W. Douglas; Wichita, KS

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 2-6-84 19

Application for plugging filed 2-6-84 19

Application for plugging approved 2-6-84 19

Plugging commenced 2-6-84 19

Plugging completed 2-6-84 19

Reason for abandonment of well or producing formation

Commercial quantities of oil not found (C)

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Merlin Unruh

Producing formation Depth to top Bottom Total Depth of Well 2705'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 300' w/50 sx.

Plug @ 40' w/10 sx.

Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Wilson Rains

435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of February, 19 84

My commission expires 10-4-87

Juanita M. Green
Juanita M. Green Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

FEB 23 1984
2-23-84
CONSERVATION DIVISION
Wichita, Kansas