STATE OF KANSAS STATE CORPORATION COMMISSION

/5・/しりかの3・coco WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| Il or Deliver Report to: Conservation Division State Corporation Commission | Saline | | | 311 | m الا | Emil on 10 | [|
|---|-------------------------------|---|-------------------|----------------|---|--------------------------|--|
| 800 Bitting Building Wichita, Kansas | Location as "NE'NW | | | | | | |
| NORTH | Lesse Owner | W. R W | llson | | | | |
| 1 1 | Lease Name | Karber | ***************** | | | . Well No | |
| | Lease NameOffice Address | 3619 Foi | est Av | enue K. | C. Mo. | | |
| | Character of Well (con | npleted as Oil | Gas or Dry | y Hole)D | ry hole | | |
| | Date well completed | | x | Oc | tober 3, | •••• | _{19.} 47 |
| | Application for pluggin | g filed | X | Fe. | bruary 1 | .8, | 19.48 |
| | Application for plugging | g approved.2: | -20-48 | | | •••••• | 19 |
| | Plugging commenced | | | | | | |
| | Plugging completed | | X | | | / 11 <i>-</i> | 19 |
| ·· - | Reason for abandonme | nt of well or | producing fo | ormationd | ropped 5 | "_pipe | |
| | | | | | | | |
| | If a producing well is | | | | | | |
| Locate well correctly on above | Was permission obtain | | | | | | |
| Locate well correctly on above Section Plat | menced? | P11₽] TGS | Dunken | 1 | *************************************** | ***** ****************** | *********** |
| ne of Conservation Agent who superducing formation | rvised plugging of this well. | X IIUOT | D-41-FOC | x | Total 151 | . wan a 681 | ······································ |
| | | <i>p</i> | Bottom | | Total Depth of | Well | Fe |
| w depth and thickness of all water, o | _ | | | | | CARING DE | ממאמי |
| IL, GAS OR WATER RECORDS | | | | | | CASING RE | CORD |
| Formation | Content | From | То | Sizo | Put In | Pulled (| |
| | | | | 20" | 601 | LI | ******* |
| | | | | 15 | 150 | 130 | |
| | | | | 12호 | 750 | | |
| | | | | | 2000 | 2000 | |
| | b b | | | 6 | 2400 | 2400 | |
| | | | , | | 2550 | 2550 | |
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| | | | / | | | | ************* |
| | | | | • | | | |
| | (If additional description | on is necessary, u | se BACK of th | nis sheet) | | | |
| Correspondence regarding this well | | | | , | | | |
| ATE OF Kansas | , COUNTYPOR | erson | | | ss. | | |
| ATE OF Kansas W. E. Lehmberg | , | (employ | ೧೯೫ ಉಪಳಂಗು ಚ |)-of (owner or | r_o perator) of t | the above-descr | ribed we |
| ng first duly sworn on oath, says: T | | | | | | | |
| cribed well as filed and that the sam | | | | 6 0 | ٨ | - | |
| | • | | \mathcal{MC} | 11 11 | | | |
| | (Signa | ature) | 176 | سلسلا | when | <u>~~</u> | |
| | | | • | McP he | erson, K | ansas 🗸 | |
| | | *************************************** | | (, | Address) | | / |
| SUBSCRIBED AND SWORN TO before 1 | me this 15 | iay of | | Sept | 19. | <u>48</u> | J |
| | | - | | hair | 1 Tils | , | |
| | | **** | | pour | u rue | Notary | Public |
| commission expires January | 10, 1949 | ··· | 1015 | 7 | | wotary | ı ayuc, |
| • | 22- | 287 7-47- | -10M | | | | |
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| | P | LUGG | Na | 7 | | | |
| | P | LUGG | NG | | | | |
| | P. Sur. | LUGG | ING IS ALL | 2 | | | |
| | P | LUGG SEL 247 | ING IS NO | | | | |