

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.

Address: P.O. Box 783188 Wichita, KS 67278-3188

Phone: (316) 691-9500 Operator License #: 4767

Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 9/15/11 (Date)

by: Michael Maier (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 057-20746-00-00

Lease Name: Brown Family

Well Number: #1

Spot Location (QQQQ): approx - NW - SE - SW
1130 Feet from North / South Section Line

1745 Feet from East / West Section Line

Sec. 35 Twp. 27 S. R. 22 East West

County: Ford

Date Well Completed: 9/15/11

Plugging Commenced: 9/15/11

Plugging Completed: 9/15/11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	450	8-5/8	10 jts	0
Conductor		0	40	20	40'	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug set at 1400' with 50 sacks of 60/40 poz, 4% gel, 1/4# flocele; 2nd plug set at 550' with 80 sacks; 3rd plug set at 60' with 20 sacks;

30 sacks in the rat hole and 20 sacks in the mouse hole. Total 150 sacks.

by: Allied Cementing, Plug Down 11:50 p.m. on 9/15/11.

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N. Water St., Suite 300, Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

State of Kansas County, Sedgwick, ss.

John Niemberger (Employee of Operator) or (Operator) on above-described well, being first to

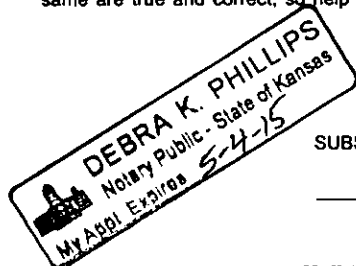
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____

(Address) P.O. Box 783188 Wichita, KS 67278-3188

SUBSCRIBED and SWORN TO before me this 27th day of September, 20 11

Debra K Phillips My Commission Expires: 5-4-15
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
SEP 29 2011

KCC WICHITA

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