STATE OF KANSAS STATE CORPORATION COMMISSION

15-169-20240-0000

WELL PLUGGING RECORD

Give All Information Completely			Con	C	07 Tu-	tee B Medii	
Make Required Affidavit Mail or Deliver Report to		Saline County Sec. 27 Twp. 158 Rge. 1 XX/W					
Conservation Division	4, 4, 4						
	State Corporation Comm. SE SE NW Lease Owner Rains & Williamson Oil Co., Inc.						
0.45 37 43 10 4							
Wichita, KS 67202		Office Address 435 Page Court, 220 W. Douglas, Wichita, KS Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed 3-5-84 19					
· · · · · · · · · · · · · · · · · · ·	Charact						
	. 0.7-2-00						
	Date We						
		Application for plugging filed 3-5-84 19					
		Application for plugging approved 3-5-84 19					
		Plugging commenced 3-5-84 19					
		Plugging completed 3-5-84 19					
	Reason	for aband	onment	of well or		formation	
	Cc	ommercial	qua <u>n</u> tit	ies of oil	not found	((77.)	
						last production	
	 					19.	
Locale well correctly on above Section Plat	_					on Division or	
	_			ing was co			
Name of Conscrvation Agent who	-				<u>Merlin Unru</u>		
Producing formation Show depth and thickness of all		th to top		ottom	_lotal Dep	oth of Well 2625	
Show depth and thickness of all	water, oil	and gas	1 Crma (1	ons.		·	
OIL, GAS OR WATER RECORDS					,		
						ASING_RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	או זטין	. PULLED OUT	
			ļ	8 5/8"	211'	<u>None</u>	
		- -	 	- 		<u> </u>	
			<u> </u>				
			 		ļ. —	<u> </u>	
		9 300' w					
			10 sx.				
			.10.37.				
(If additional de	escription	is necess	ary, us	e BACK of	this sheet)	
Name of Plugging ContractorRe							
		<u> </u>					
STATE OF Kansas	COUNT	Y OF	Sedgi	wick	. 5	ss.	
Vilson Rains, President of Rains							
of the above-described well, bei	ng first du	ly sworn	on oath	, says: T	hat I have	knowledge of	
the facts, statements, and matte	rs herein c	ontained	and the	log of th	e above-de	scribed well	
as filed and that the same are t	rue and cor	rect. So	help m	e Gød.	1		
	(5)			l st			
	(Sign	ature)	1//	you do	ins		
		435 Page	Court,			nita, KS 67202	
SUBSCRIBED AND SWORN TO bef	ore me this	24 .	40		ddress)	10.01	
CODUCTION AND BROWN TO BET	ore me this		day	OI Mai	ch	, 1984	
A M. A. M.			().		In Lan		
AA.		 .	// J	uanita M. (reen Not	ary Public.	
ly commission expires 10-	-4-87		V	S	ATE CORPORATION MAP 23 196		
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	•				TAPORATIO	ED	
7 B L 1 / 2					MAD ~ "ON	COMM	
· · · · · · · · · · · · · · · · · · ·				Cns.	Z" \$32.	" MISSION	
(* L () .				~ P/S	M, J 7 86		
				v,	Chila LON CIL. 8	Ύ	
					chita, Kansas	v *	