

STATE OF KANSAS
STATE CORPORATION COMMISSION
S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-169-30031-00-00
API NUMBER Comp. 2-10-66

LEASE NAME Peterson Wheatly

WELL NUMBER 2

330 Ft. from S Section Line

990 Ft. from ^W Section Line

SEC. 28 TWP. 15 RGE. 1W (E) or (W)

COUNTY Saline

Date Well Completed _____

Plugging Commenced 4-24-02

Plugging Completed 4-24-02

RECEIVED
5-14-02
MAY 14 2002

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

BASE OPERATOR SCOTT'S WELL SERVICE, INC.

ADDRESS Box 136 Roxbury, Kansas 67476

PHONE (785) 254-7828 OPERATORS LICENSE NO. 6819

Character of Well Oil

(i.e., Gas, D&A, SMD, Input, Water Supply Well)

Is a plugging proposal was approved on _____ (date)

Ralph Tittel (KCC District Agent's Name).

ACO-1 filed? _____ if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.O. 2628'

Give a description of the low depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	120'	None
				4-1/2"	2621'	980'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from _____ feet to _____ feet each side. Plugged off bottom with sand to 2570' and 4 sacks cement. Shot pipe loose @980', set rock bridge @250' and ran 4 yards of slurry mix.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Scott's Well Service, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

Subscribed and sworn to before me this _____ day of _____, 2002, that the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 10th day of May, 2002

My Commission Expires: _____

