## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Inservation Division
State Corporation Commission
211 No. Broadway

## Form CP-4 /S:/69:00240. WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Saline		Coun	ty. Sec. 28 T	wp.15 Rg	e. <u>1</u> (E)	$(\mathbf{W})$
NORTH		E/CNWkswk <mark>*</mark>	or footage fro	om linesNE	<u>/4 NE/4 1</u>	iW/4	
				on-Plouffe_			
						Well No1_ nsas - 67460	
				•	•	1388 - 07400	
	Date well com	pleted	April	10		19.	64
	Application for	plugging filed.	Ap:	ril 10.		19	64
						19_	
	Plugging comm	enced		ril 10.		19_	
i   i	Plugging compl	leted	11 1	-f	Hole	19	04
	Reason for abar	adonment or we	m or producin	ig iomation	11010	Dry	
	If a producing	well is abando	ned, date of L	ast production		19_	
	Was permission	obtained from	n the Conserv	_		fore plugging was	
Locate well correctly on above Section Plat	menced?		0 11 7	14 73	Yes	65,60	
aine of Conservation Agent who s							
roducing formation			Botton	m	Total Depth o	f Well	_Feet
how depth and thickness of all wa		28.					
OIL, CAS OR WATER RECO	RDS					CASING RECOR	3D
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
Sand		0	40				
Shale		40	70				
XM Lime	<del>-</del>	70	132	8 5/8"	132'	None	
			<del> </del>				
					***************************************		
	Bottom plug set plug set at 40 : Pluggin complete	ft. with 1 ed at 3100	O sacks.	<u>2 sacks i</u> pril 10, 19	n rathole 64 by Cec	il	
	Jones, State Pla	ugger, mcr	nerson.	Mansas.			
					TATE CORP	ORATION COMMIS	<b>C</b>
<u> </u>		<u> </u>			<u></u>	1-16-64	
					CONSER	NATION DIVISI	Z)14
		description is nec				<del></del>	
lame of Plugging Contractor		ckstone Dr			71.00		
ddress	Вох	# 455, MC	rnerson,	Kansas - 6	/460		
TATE OF Kansas Charles D vell, being first duly sworn on oatl bove-described well as filed and the	. Johnson & H	owledge of the	facts, statem	ents and matter	xxx operator s herein conta	ined and the log o	cribe of the
SUBSCRIBED AND SWORN TO be		day )(	7)		Address)	64 67460	
ly commission emires (M.1 A	27 1967	<del>-</del>	But	h Dy	hol	Notary Pub	ic.



Box 455 - 523 West Kansas - Phone CH 1-1250

McPHERSON · KANSAS April6740 1964

RECEIVED STATE CORPORATION COMMISSION

APR 16 1961

COMPANY:

JOHNSON-PLOUFTE

CONSERVATION DIVISILIE Wichita, Kansas

CONTRACTOR:

BLACKSTONE DRILLING, INC.

FARM:

KNOPF #1

LOCATION:

NE/4 ME/4 SR/4, Sec. 28-15-1W,

Saline County, Kansas

COMMENCED:

April 4, 1964

COMPLETED:

April 10, 1964

**ELEVATION:** 

1223 K.B.

0	to	40	Sand
40	to	70	Shale
70	to	340	Lime
340	to	985	Lime & Shale
985	to	1945	Shale & Lime
1945	to	2227	Lima
2227	to	2370	Lime & Shale
2370	to	2585	Shale & Lime
2585	to	2610	Lime & Shale
2610	to	2627	Mississippi
		2527	T. D.

Cut 12 1/4 in. hole to 132 ft. and run 134 feet of 8 5/8 in. surface pipe and cemented with 90 sacks cement and 1% calcium chloride on bottom at 132 ft. Flug down at 1115 F.M.: April 4, 1964. Cut 7 7/8 in. hole to 2627 feet. Hole dry and abandoned. Bottom plug set at 125 ft. with 20 sacks. Top plug set at 40 ft. with 10 sacks. 2 sacks in rathole. Hole plugging completed at 3:00 A.H., April 10, 1964, Cacil Jones, State Plugger, McPherson, Kansas.

TOPS: Brown Line - 1889'

KansasCity - 1950' Hississippi - 2610'

Measurements taken from K. B.

## CERTIFICATE

I, H. J. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Knopf #1, located on the NE/4 NE/4 NW/4 of Sec. 28-15-1W, Seline, County, Kansas as reflected by the files of Blackstone Drilling, Inc.

Subscribed and sworm to before me a Netary Public in and for McPherson County, Kansas, this \_\_\_\_\_/5 th day of April 14, 1964.

Ruth HeVay - Notary Public

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My Commission Expires: December 18, 1965.