

15-169-20215-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Saline County, Sec. 25 Twp. 15S Rge. 1 E/W  
Location as "NE/CNW/SW" or footage from lines  
150' E of SW SW SE

Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Carlson Well No. #1

Office Address 435 Page Court, 220 W. Douglas, Wichita, KS  
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole(c)

Date Well completed 5-19-83 19  
Application for plugging filed 5-19-83 19  
Application for plugging approved 5-19-83 19  
Plugging commenced 5-19-83 19  
Plugging completed 5-19-83 19

Reason for abandonment of well or producing formation  
Commercial quantities of oil not found

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation Depth to top Bottom Total Depth of Well 3422'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	225'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 275' w/50 sx.  
Plug @ 40' w/10 sx.  
Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 7 day of June, 1983

Juanita M. Green  
Juanita M. Green Notary Public.

My commission expires 10-4-83



RECEIVED  
STATE CORPORATION COMMISSION  
6-15-83  
JUN 15 1983

CONSERVATION DIVISION  
Wichita, Kansas