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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 169-20,134-0000

SE NE NE, SEC. 10, T. 15 S, R 1 W ~~NE~~

4290 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5357

Lease Name Weatherby Well # 1 "A"

Operator: Frank J. Black

County Saline 84.50

Name & Address P. O. Box 250

Well Total Depth 2600 feet

McPherson, KS 67460

~~Conductor~~ Pipe: Size 4-1/2 feet 2600

Surface Casing: Size 8-5/8 feet 120

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Scotts Well Service License Number 6819

Address Box 36, Roxbury, KS 67476

Company to plug at: Hour: Day: 18 Month: 8 Year: 19 88

Plugging proposal received from Aldon Scott

(company name) Scott's Well Service (phone) 316-254-7828

were: Sand to 2550' and cap with 4 sx cement - bail to 250' - rock bridge to 245' - redi mix to surface

Plugging Proposal Received by District #2 office
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: Day: 18 Month: 8 Year: 19 88

ACTUAL PLUGGING REPORT Sanded to 2550' - capped with 4' sx cement - bailed to 250' - mud at 250' (thick) - dumped rock on mud - cemented 245' to surface - used 3-1/2 yds redi mix (5 sx sd mix)

RECEIVED
STATE CORPORATION COMMISSION

SEP 1 1988
9-1-88

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Rec 2052' - 4-1/2"
(If additional description is necessary, use BACK of this form.)

INVOICED

(could give) observe this plugging.

DATE 9-7-88

Signed R. Phil Worley
(TECHNICIAN)

INV. NO. 22133