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FORM CP-2/3 Rev.01-84

To:	API NUMBER 15- 17/502
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	NF 550 10 7 15 0 5 1
200 COLORADO DERBY BUILDING	NE , SEC. 10 , F 15 S, R 1 W/E
WICHITA, KANSAS 67202 D-20533	feet from S section line
TECHNICIAN'S PLUGGING REPORT	feet from E section line
Operator License # 5357	Lease Name Weatherby Well # 2 "A"
Operator: Frank J. Black	County Saline 83.17
Address P. O. Box 250	Well Total Depth 2559 feet
McPherson, KS 67460	ЖЖЖЖЖЖЖ Ріре: Size_4-1/2"feet2550
	Surface Casing: Size_8-5/8" feet126
Abandoned Oll Well Gas Well	_ Input Well SWD WellXD&A
Other well as hereinafter indicated	
Plugging Contractor Scott's Well Servi	
Address Box 36, Roxbury, KS 6747	
Company to plug at: Hour: Day:	18 Month: 8 Year:19 88
Plugging proposal received from Aldon Sco	
	(phone) 316-254-7828
were: Sand to 2500' and cap with 4 sx cer	
redi mix to surface.	
Plugging Propo	osal Received by District #2 Office (TECHNICIAN)
Plugging Operations attended by Agost?. Al	
Plugging Operations attended by Agent?: Al	
	18 Month: 8 Year:19 88
ACTUAL PLUGGING REPORT Sanded to 2500' and	1 capped with 4 sx - bailed to 280' -
dropped post in on mud - cemented 280'	to surface - used 4 yds redi mix
(5 sx sd mix).	TVEU
	
	6-1-88
	CONSERVATION DIVISION
,	CONSERVATION DIVISION Wichita, Kansas
Remarks: Rec. 280 4-1/2"	Wichita, Kanses
(If additional description is	
Remarks: Rec. 280' 4-1/2" (If additional description is V () () (dfd (n) ot) observe this plugging.	necessary, use BACK of this form.)
(If additional description is	Wichita, Kanses