

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-169-20,215-0000

SE, Sec. 25, T 15 S, R 1 W/E

330 feet from ~~W~~/S section line

2160 feet from ~~W~~/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name Carlson Well # 1

Operator: Rains & Williamson O.I. Co., Inc.  
Name &  
Address 455 Page Court, 220 W. Douglas  
Wichita, Kansas 67202

County Saline

Well Total Depth 3422 feet \$111.20

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 222

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Operator License Number 5146

R19 #60

Address \_\_\_\_\_

Company to plug at: Hour: 4:00 PM Day: 19 Month: May Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Larry Hinderliter

(company name) Rains & Williamson O.I. Co. (phone) 913-625-7894

were: Fill hole with heavy mud. Pump 50 sacks 50/50  
Pozmix w/2% gel through drill pipe at 275'. Fill hole  
with heavy mud to 40'. Push plug and 1/2 sack balls  
to 40' and cap hole with 10 sacks cement.  
Cement rat hole with 10 sacks cement.

RPW

Signed Alfred J. Roman  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 6:30 PM Day: 19 Month: May Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

Same as above

Remarks: Elev. 1267.66. Sun Oilwell Cementing Ticket #15677

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~/ did not) observe this plugging.

INVOICED RECEIVED  
STATE CORPORATION COMMISSION

DATE 6-3-83 5-31-83  
MAY 31 1983

ENV. NO. 4499-W CONSERVATION DIVISION  
Wichita, Kansas

Signed Alfred J. Roman  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82