

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-169-20,2390000  
NENESE, Sec. 25, T 15 S, R 1 W W  
2310 feet from N W section line  
330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name Bickel Well # 1

Operator: Rains + Williamson  
Name & Address 435 Page Court  
220 W Douglas  
Wichita Ks  
67202

County Saline

Well Total Depth 2705 feet 87.91

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 217

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rains + Williamson License Number 5146

Address 220 W Douglas Wichita Ks 67202

Company to plug at: Hour: 12:00 PM Day: 6 Month: Feb. Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Bob Klotz

(company name) Rains + Williams (phone) 628-2672

were: Hole filled w/only Mud - Spot @ 300' w/50 SX  
- @ 40' on solid bridge spot 10 SX  
10 SX in R.H.

60/40 Posmix 2% gel 3% cc

Signed Merlin Williamson  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:00 PM Day: 6 Month: Feb Year: 19 84

ACTUAL PLUGGING REPORT

Hole filled w/only Mud - Spotted @ 300' w/50 SX  
- @ 40' on solid bridge spot 10 SX  
10 SX in R.H.

60/40 Posmix 2% gel 3% cc

Remarks: \_\_\_\_\_

SUN Cementing Ticket # 18181

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED

DATE 2-13-84

INV. NO. 0240

2-6

RECEIVED  
STATE CORPORATION COMMISSION

FEB 14 1984  
2-14-84  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Jack Haley   
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

mll