

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-141-20434-00-00  
Spot: NWSEWN Sec/Twnshp/Rge: 6-8S-14W  
895 feet from N Section Line, 1725 feet from E Section Line  
Lease Name: PETERSON 'A' Well #: 1-6  
County: OSBORNE Total Vertical Depth: 3770 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 220        |             |          |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/20/2011 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE  
Date/Time Plugging Completed: 09/20/2011 4:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st. Plug at 3698' w/25 sxs.  
2nd. Plug at 1120' w/25 sxs.  
3rd. Plug at 740' w/100 sxs.  
4th. Plug at 270' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.

Perfs:

RECEIVED  
SEP 23 2011  
KCC WICHITA

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

Pat Bedore  
(TECHNICIAN)

CM

Form CP-2/3

9/29/11

SEP 21 2011