15-071-00008-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY
CLYDE E. MILLIGAN Counsel

Dear Sir:

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

	I have this date $1/-2/$, 1958, authorized the following
	plugging operation:
	Operator's Full Name: Whitehall ail to Inc
_	Complete Address: 1814 Mentile Blog Dollar Taxas.
F	Lease Name: Jug Austa Well No.
	Location: <u>C SE SE</u> Sec. <u>P</u> Twp. // Rge. <u>39</u> (B) (W) 1
	County: Transley Total Depth: 5353
	Oil Well Gas Well D & A
	Other well as hereafter indicated:
	Operator was instructed to plug well as follows:
	8% SP 2540'CW. C. fale to fe filled With
	heavy Wed to 600' Set Blug Dishlare
(35 sx Coment Thorugh drill fife Mud to
	30 Set Plug Coment to face of lellar.

Very truly yours,

Signed: Conservation Division Agent

RECORDANCE AND MADE

DEC 2 - 1958

CONSERVATION DIVISION Wichita, Kansas