



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 21 1962

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Richard Mc Cullum of Sierra Pet Co has this

date requested permission to plug the following described well:

Apache Copr.

Mr. Mc Cullum guarantees payment of the plugging fee.

Operator's full Name: Apache Corp

Complete Address: 823v South Detroit Tulsa, Okla

Lease Name: Teichman Well No. 1

Location: GSW SW Sec. 23 Twp. 17 Rge. (E) (W) 40

County Greeley Total Depth 5283 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Mc Cullum was instructed to plug the well as follows:

Circulate hole with heavy mud, set plug at 300' with 35 sac cement  
" " " 35' 15' "

City water close by at 185'.

Very truly yours,

Edon Kelly  
Conservation Division Agent