



15:169-00252-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

November 5, 1965

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

NOV 17 1965
11-17-65
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Cal Jones

Complete Address: Canton, Kansas

Lease Name: Schwarz Well No. 1

Location: NW NW SE Sec. 27 Twp. 15 Rge. 1 (X) (W) X

County Saline Total Depth 2593' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 250' and cement with 3 sacks.

Fill hole with mud to 160'. Set rock bridge from 160' to

150' and cement hole with 25 sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with 10

sacks cement.

Very truly yours,

Arthur J. Loman
Conservation Division Agent