

State of Kansas



15-169-00697-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
PAYMOND B. HARVEY Secretary
ALBERT C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

November 2, 1965

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
NOV 9 1965
11-9-65
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Cal Jones

Complete Address: Canton, Kansas

Lease Name: Emig Well No. 1

Location: SE SW NE Sec. 27 Twp. 15 Rge. 1 (X) (W) X

County Saline Total Depth 2742' Oil Well

Gas Well Input Well SWD Well X D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 2695' and cement with 5 sacks.

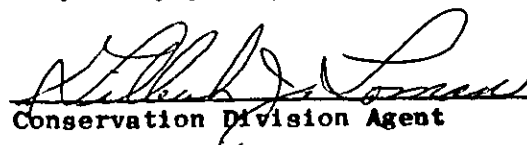
Fill hole with mud to 160'. Set rock bridge from 160' to

150' and cement hole with 25 sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with 10

sacks cement.

Very truly yours,


Conservation Division Agent