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Commissioner

Commissioner

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HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15.169.30033.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

THE CLIR GRAHON COMMISSION

J. P. Roberts

Administrator

500 Insurance Building

Wichita 2, Kansas

Dear Sir: Mr. Melland of Dale Reese has this date requested permission to plug the following described well: Mr. Helland guarantees payment of the plugging fee. Operator's full Name: Dale Reese Complete Address: 913 United Bldg. Salina, Kansas Lease Name: Lucy Fortiner Well No. # 1 Location: SN SE Sec. 28 Twp. 155 Rge. 1 (W) County Saline _____Total Depth2630 011 Well X Gas Well___Input Well___SWD Well___D & AX__Lost Hole___ Mr. Relland was instructed to plug the well as follows: 8 5/8"-139'-Circulatedw/cement. Eud 2630' to 120'. Plug .20 Sax.cement 120' to 60'. Mud 60' to 40'. Plug, 10 Sax. cement 40' to 0.

Very truly yours,

Cønservatiøn Division Agent