

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-119-36001-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

December 30, 1964

RECEIVED
STATE CORPORATION COMMISSION

JAN 4 1965

1-4-65

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Pat Plouffe of Blackstone Drilling, Inc. has this
date requested permission to plug the following described well:

Mr. Plouffe guarantees payment of the plugging fee.

Operator's full Name: Charles D. Johnson & H. J. Plouffe

Complete Address: Box 231, McPherson, Kansas

Lease Name: Mason Well No. 1

Location: NE NE SW Sec. 29 Twp. 15 Rge. 1 (W) (X)

County Saline Total Depth 2704' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Plouffe was instructed to plug the well as follows:

Fill hole with mud to 120'. Push plug and 1 sack hulls to
120' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/2 sack hulls to
40 and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,

Conservation Division Agent