

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-071-20657-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR MIDWESTERN EXPLORATION CO. KCC LICENSE # 5263
(owner/company name) (operator's)

ADDRESS PO BOX 1884 CITY LIBERAL

STATE KANSAS ZIP CODE 67905-1884 CONTACT PHONE # (316) 624-3534

LEASE MEC REXFORD WELL# 1-30 SEC. 30 T. 19 R. 39 (East/West)

- - W/2 - NE SPOT LOCATION/QQQQ COUNTY GREELEY

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 252' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 2832' CEMENTED WITH 625 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2838'-2850' (perforated liner)

ELEVATION 3544 T.D. 2850 PBDT 2850 ANHYDRITE DEPTH 2482' (base)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Dump 500 sks hulls ahead of 175 sks cement to fill casing

to surface. Put 50 sks cement down 8-5/8"x4-1/2" annulus if possible. Cut casing off

4' below surface and weld cap on well.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CHUCK REDMON, MIDWESTERN EXPLORATION CO. PHONE# () 316-624-3534

ADDRESS PO BOX 1884 City/State LIBERAL, KS 67905-1884

PLUGGING CONTRACTOR MIDWESTERN EXPLORATION CO. KCC LICENSE # 5263

ADDRESS PO BOX 1884, LIBERAL, KS 67905-1884 PHONE # () 316-624-3534

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 12/6/98

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 11/30/98 AUTHORIZED OPERATOR/AGENT: Chuck Redmon
(signature)

6/99

6/99

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coas. Div.
office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

_____, (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19____

Notary Public

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 2, 1998

Midwestern Exploration Company
PO Box 1884
Liberal, Ks. 67905-1884

Mec Rexford #1-30
API 15-07120657-00-00
W/2 NE
Sec. 30-19S-39W
Greeley County

Dear Chuck Redmon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888