## 15-199-2000 4.00-00

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Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 CONSERVATION DIVISION

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| Operator's Full Name  | Trand Evoloration    | Timited         | _              | 1969             |
|-----------------------|----------------------|-----------------|----------------|------------------|
| •                     |                      | i <del>r</del>  |                | <del></del>      |
| Complete Address      | 600 Capital Life     | Center, Denver, | Colorado.      | ¥02 0 3          |
| Lease Name            | R. Waugh             | We              | 11 No          | 1                |
| Location              | CNE-SW               | Sec. <u>l</u>   | 6 Twp. 14 Rge. | (E)(W) 42        |
| County                | Wallace              |                 | _Total Depth_  | 56001            |
| Abandoned Oil Well    |                      |                 |                |                  |
| Other well as hereaft | er indicated         |                 |                |                  |
| Plugging Contractor_  |                      |                 |                |                  |
| Address 830 Sutton    | Place, Wichita, Ka   | nsas.           | License No.    |                  |
| Operation Completed:  |                      |                 |                |                  |
| The above well was pl | ugged as follows:    |                 |                |                  |
| 324'8 5/8" Surface    | casing, cement cire  | culated with 30 | 0 Sx.          | ₹*               |
| Top of Dakota section | n @ 3551.16001.      |                 | •              |                  |
| Circulated hole with  | heavy mud. Pulled    | DP to 1825' and | d displaced 10 | 0 Sx. cement thm |
|                       |                      |                 |                |                  |
| DP from 1825' to 150  |                      |                 |                |                  |
| 425' to 300'. Pulled  | l DP, set bridge @ 1 | 10' with 🖟 sack | hulls and 10 S | Sx. cement to    |
| bottom of cellar.     |                      |                 |                |                  |
|                       |                      |                 |                |                  |
|                       |                      |                 | <del></del>    |                  |
| I hereby certify that | the above well was   | plugged as here | ein stated.    | ر ر · ر          |

TATE 12/9/69
INV. NO. 1001-W