

Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

FEB 11 1963

| Operator's Full Name_                       | Natural G                             | as Drillin  | g Co   |                     |          |         |               |  |
|---|---------------------------------------|-------------|--------|---------------------|----------|---------|---------------|--|
| Complete Address: Box                       | # 5101 No.                            | Pennsylvan  | ia St. | , Oklaho            | ma City, | 0klah   | oma           |  |
| Lease Name                                  | Russell                               |             |        | Vell No             | 1        |         |               |  |
| Location                                    | SE-SW                                 | Se          | c. 21  | Twp. 15             | Rge.     | _(E)    | (W) 42        |  |
| County Wall                                 | ace                                   |             | Total  | L Depth_            | 5360     |         |               |  |
| Abandoned Oil Well                          | Gas Well                              |             |        |                     |          | хх      |               |  |
| Other well as hereafte                      | r indicated:_                         |             |        | <del></del>         |          |         |               |  |
| Plugging Contractor:                        |                                       | Abov        | e      |                     |          |         |               |  |
| Address:                                    | ·                                     | License No. |        |                     |          |         |               |  |
| Operation Completed:                        | Hour 3:30P                            | Day 5       | Month  | 2                   | Year 1   | .963    |               |  |
| The Above well was plu<br>265' 8 5/8" Surfa |                                       |             | ated.  |                     |          |         |               |  |
| Heavy mud to 265'                           | , set plug a                          | and 20 Sx o | ement  | Heavy               | mud to   | 301, se | t plug        |  |
| and 10 Sx cement                            | to bottom of                          | cellar.     |        |                     |          |         |               |  |
|   |                                       |             |        |                     |          |         | · <del></del> |  |
|   |                                       | ···         |        |                     |          |         |               |  |
|   | ····                                  |             |        |                     |          |         |               |  |
| ···   |                                       |             |        |                     |          |         |               |  |
| · · · · · · · · · · · · · · · · · · ·       | · · · · · · · · · · · · · · · · · · · | ·           |        |                     |          |         |               |  |
| I hereby certify that DATE                  | the Ordone Fell<br>2/11/6<br>6538-11  |             |        | ein stated<br>gned: | 4. S.    | J.,     | isor          |  |