

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-21011-00-00
Spot: NWSWNWSW Sec/Twnshp/Rge: 27-20S-3W
1689 feet from S Section Line, 5058 feet from E Section Line
Lease Name: STUCKY E Well #: 2
County: MCPHERSON Total Vertical Depth: 3540 feet

Operator License No.: 33231
Op Name: OLYMPIC OIL, INC.
Address: 3800 OLYMPIC LN
HUTCHINSON, KS 67502

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP	5.5	3450		
SURF	8.625	214		
PROD	5.5	3539	2100	

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/14/2011 1:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: _____ Company: MIKE'S TESTING & SALVAGE, INC. Phone: _____

Proposed AS PER KCC RULES & REGS
Plugging
Method:

Plugging Proposal Received By: _____ Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 09/15/2011 11:00 AM KCC Agent: SHANE JONES

Actual Plugging Report:

KELSO'S CLEANED OUT TO SOLID BOTTOM AND SANDED IT OFF. THEY TAGGED SAND @ 3300' AND CAPPED W/5 SX. KELSO PULLED STRETCH OF 8" AND RIPPED @ 1100'. THEY PULLED UP TO 500' AND SPOTTED 35 SX 60/40 POS W/4% GEL & 3% CC. THEY THEN PULLED UP TO 255' AND CIRCULATED 200 SX 60/40 POS W/4% GEL. WE NEVER DID GET CEMENT TO SURFACE. COPELAND WILL COME BACK OUT TOMMOROW AND RUN POLY DOWN HOLE AND CIRCULATE TO SURFACE. MIKE KELSO CALLED ME LATER IN THE EVENING TELLING ME. THEY PULLED 2100' OF CASING OUT OF THE HOLE. CASING HAD PARTED 1000' BELOW WHERE THEY WERE RIPPING @ 1100'. HE SAID. FELIX WOULD BE OUT WITH 500' TUBING IN THE MORNING AND COPELAND WOULD BE THERE BY 9:00 AM TO DO TOPP PLUGS. 9/15/11 KELSO'S RAN TUBING TO 500'. COPELAND TIED ON AND SPOTTED A 35 SX HOT PLUG. KELSO'S PULLED UP TO 260' AND COPELAND CIRCULATED CEMENT TO SURFACE W/25 SX 60/40 POS W/4% GEL. ALL CEMENT ON TK #37774. 9/16/11 I CHEKCED TOP PLUG DOWN 5'. OPERATOR WILL TOP OFF AND BURY.

Perfs:

Top	Bot	Thru	Comments
3472	3476	CSG	
3402	3406	CSG	

Remarks: CASING LEAKS

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

RECEIVED

SEP 26 2011

KCC WICHITA

Form CP-2/3

9/29/11

SK