

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21940-00-00
Spot: SWNENWNW Sec/Twnshp/Rge: 2-15S-26W
430 feet from N Section Line, 945 feet from W Section Line
Lease Name: ALBIN Well #: 7-2
County: GOVE Total Vertical Depth: 4280 feet

Operator License No.: 33269
Op Name: CENTRAL OPERATING, INC.
Address: 1600 BROADWAY STE 1050
DENVER, CO 80202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 219

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/30/2011 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: CENTRAL OPERATING, INC. Phone: (303) 894-9576

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 08/30/2011 6:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 1800' w/25 sxs.
2nd. Plug at 720' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

Remarks: CONSOLIDATED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

CM

RECEIVED

Form CP-2/3

OCT 03 2011

SEP 22 2011

KCC WICHITA