

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23753-00-00
Spot: SESW Sec/Twnshp/Rge: 27-34S-10W
660 feet from S Section Line, 1980 feet from W Section Line
Lease Name: FULLERTON A Well #: 1
County: BARBER Total Vertical Depth: 5304 feet

Operator License No.: 31191
Op Name: R & B OIL & GAS, INC.
Address: 912 N LOGAN PO BOX 195
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	270		WITH 125 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/29/2011 11:00 PM
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC
Proposal Rcvd. from: MAGGIE COLLINS Company: LANDMARK DRILLING, LLC Phone: (620) 930-2036

Proposed Plugging Method: 1ST PLUG AT 650' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 08/30/2011 1:00 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

1ST PLUG AT 650' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Steve Durrant

(TECHNICIAN)

RECEIVED

SEP 21 2011

KCC DODGE CITY

RECEIVED

SEP 29 2011

KCC WICHITA

Form CP-2/3