

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20821-00-00
Spot: E2E2NWNE Sec/Twnshp/Rge: 14-19S-34W
660 feet from N Section Line, 1400 feet from E Section Line
Lease Name: NUMRICH Well #: 1-14
County: SCOTT Total Vertical Depth: 4974 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		WITH 165 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/05/2011 5:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2360' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 45 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 09/05/2011 7:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

1ST PLUG AT 2360' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 45 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
SEP 21 2011
KCC DODGE CITY

Signed

Steve Durrant

(TECHNICIAN)

RECEIVED
SEP 29 2011

Form CP-2/3

KCC WICHITA