

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-21442-01-00  
Spot: SESESWSW Sec/Twnshp/Rge: 7-21S-22W  
197 feet from S Section Line, 1111 feet from W Section Line  
Lease Name: ANTRIM-COSSMAN LSE LINE Well #: 1 HZ  
County: HODGEMAN Total Vertical Depth: 6447 feet

Operator License No.: 30535  
Op Name: HARTMAN OIL CO., INC.  
Address: 10500 E BERKELEY SQ PKWY STE 100  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3750		WITH 50 SX CMT
SURF	9.625	629		WITH 450 SX CMT
PROD	7	4803	0	WITH 435 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/13/2011 11:00 AM  
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC  
Proposal Rcvd. from: STAN MITCHELL Company: HARTMAN OIL Phone: (620) 272-1025

Proposed Plugging Method: SIBP @ 3750' WITH 7 SX CMT. RUN CMT BOND LOG. PLUG AT 1470' WITH 35 SX CMT. PLUG AT 825' WITH 40 SX CMT. PLUG AT 375' WITH 40 SX CMT. PLUG AT 90' WITH 40 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 09/13/2011 4:40 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

RAN BOND LOG. TOC @ 650'. SET CIBP @ 3750' WITH 50 SX CMT ON TOP. 1ST PLUG PULLED TBG TO 1475' & PUMPED 40 SX CMT. 2ND PLUG PULLED TBG TO 825' & PUMPED 40 SX CMT. 3RD PLUG PULLED TBG TO 375' & PUMPED 40 SX CMT. CMT CIRCULATED. 4TH PLUG PULLED TBG & TOPPED OFF WITH 15 SX CMT. TIED ONTO BACKSIDE & PUMPED 50 SX CMT. PRESSURED TO 400# & HELD AT 250#.

Perfs:

Remarks: \*\*COMPLIANCE ISSUE: DENIED TA HIGH FL\*\* USED 60/40 POZMIZ 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED  
SEP 20 2011  
KCC DODGE CITY

Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED  
SEP 29 2011  
KCC WICHITA