### 15.169.00691.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

## $\frac{\mathtt{WELL}}{\mathtt{File}} \; \frac{\mathtt{PLUGGING}}{\mathtt{Fole}} \; \frac{\mathtt{APPLICATION}}{\mathtt{Fopy}} \; \frac{\mathtt{FORM}}{\mathtt{Pole}}$

|   | _Address 619 Brown Building, Wichita, Kan  |
|---|--|
| (Applicant)<br>Lease (Farm Name) Mortimer   | Well No. 2                                 |
| Well Location SL SW SW                      | Sec. 33 Twp. 15 Rge. 1W (EX) (W) west      |
| CountySaline                                |  |
|   | Oil Gas Dry Hole dry hole                  |
|   | If not, explain:                           |
|   |  |
|   |  |
| Date and hour plugging is desired to begin  | 12-3-61                                    |
| Plugging of the well will be done in accor  | dance with the Rules and Regulations of    |
| the State Corporation Commission.           |  |
| Name of the person on the lease in charge   | of well for owner Henry Martell            |
| Hamilton, Kansas                            | Address                                    |
| Plugging Contractor <u>Eureka Drill</u>     |  |
| Plugging Contractor's License No            | • · · · · · · · · · · · · · · · · · · ·    |
| Address Hamilton, Kansas                    | CONSERVATION DIVISION                      |
| Invoice covering assessment for plugging to | his well should be sent to Wichita, Kansas |
|   | Address 619 Brown Building, Wichita, Kans  |
| and payment will be guaranteed by applican  | t.   |
|   | al mutour                                  |
|   | Applicant or Acting Agent                  |
|   |  |

Date 1-7-61

ALVIN F. GRAUERHOLZ Commissioner

JOHN ANDERSON, Jr.

HARRY G. WILES

J. ROBERT WILSON

RAYMOND B. HARVEY

15:169:00691:0000

# State Corporation Commission

#### COMSERVATION DIVISION

\*Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHEZA, KANSAS
JEWEL M. OGDEN, Director

### WELL PLUGGING AUTHORITY

January 26, 1961

Well No.

2

Lease

Mortimer

Description

S/2 SW SW 33-15-1W

County

Saline

I. O. Miller 619 Brown Bldg. Wichita, Kansas

Gentlemen:

Governor

Chairman

Secretary

Commissioner

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Lyall Shirk Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL 3-3022