

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

9

STATE CORPORATION COMMISSION

APR 7 1964
4-7-64
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-115-01603-0000

Lease Owner Roland Jones
(Applicant)
Address 109 S. Main, McPherson, Kansas

Lease (Farm Name) Spachek Well No. 4

Well Location NW ^{SW} SE Sec. 32 Twp. 18 Rge. 4 (E) X (W)

County Marion Field Name (If any) Antelope

Total Depth 2445 Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 8:00 a.m. 4-3-64

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Dave Weathers
Address Lincolville, Kansas

Plugging Contractor Slusser Drilling Company License No. 59
Address Box 275, Marion, Kansas

Invoice covering assessment for plugging this well should be sent to Roland Jones
Address 109 S. Main, McPherson, Kansas

and payment will be guaranteed by applicant.

Signed: *Pat H. Slusser*
Applicant or Acting Agent

Date: 4/3/64

State of Kansas



15-115-01603-0000

FORM - CP-8
Rev. 6-26-62

9

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

April 8, 1964.

RECEIVED
STATE CORPORATION COMMISSION

APR 16 1964

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. 4
Lease Spachek
Description NW ~~SE~~ SE 32-18-4E
County Marion ~~kan~~

Roland Jones
109 S. Main
McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. ~~Cecil M. Jones - 111 1/2 N. Walnut St. - McPherson, Kansas~~
is hereby assigned to supervise the plugging of the above named well.