STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be listed if 15-069-20,195 00 (of this well)
(Mils most be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198
ADDRESS 125 N. Market, Suite 950 , Wichita, KS 67202 PHONE # (316) 267-4375
LEASE (FARM) Busch WELL NO. 1 WELL LOCATION C SE NW Grav
SEC. 5 TWP. 24S RGE. 29W (E) or (W) TOTAL DEPTH 4860' PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A _ X SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 477' CEMENTED WITH 300 SACKS
CASING SIZE SET AT CEMENTED WITH SACKS .
PERFORATED AT
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1980' w/50 sx, 2nd plug @ 1000'
w/50 sx, 3rd plug⋅@ 500' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-28-85
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sed AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. Robert Sixbury  PHONE # (913) 462-7541 STATE CONT. TO A MARKET MARKE
ADDRESS P.O. Box 661, Colby, KS 67701
PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE #/ (316/ 267)-3241
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
Robert A. Ramseyer, Jr., Agent for Operator  DATE: 12-05-85