

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-069-20,021-~~8~~⁰⁰⁰¹ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Court, 220 West Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

LEASE (FARM) McQUEEN (OWWO) WELL NO. 1 WELL LOCATION SE SW COUNTY Gray

T. 5 TWP. 24S RGE. 29 ~~X~~ or (W) TOTAL DEPTH 4896 PLUG BACK TO _____

Check One:

WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 520' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 4906' CEMENTED WITH 100 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 18, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Paul Stephens PHONE # (316) 672-3287

ADDRESS Pratt, Kansas 67124

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

AGREEMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilson Rains

(Operator or Agent)
WILSON RAINS, PRESIDENT
10-17-85

DATE: _____

RECEIVED
STATE CORPORATION COMMISSION
OCT 17 1985
CONSERVATION DIVISION
Wichita, Kansas

(1)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
RUAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 7 1986

October 17, 1985

EXPIRES

WELL PLUGGING NOTICE

McQueen #1 (OWWO)
SE SW
Sec. 5-24S-29W
Gray County

Rains & Williamson Oil Co., Inc.
435 Page Court
220 West Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).