

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Saline County, Sec. 30 Twp. 15 Rge. 1 W(E) (W)
Location as "NE/CNW&SW" or footage from lines C E/2 E/4 SE/4

Lease Owner Dale Reese Oil Company

Lease Name Hess Well No. 3

Office Address 415 East Prescott, Salina, Kansas 67401

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed 4-1 19 70

Application for plugging filed 2-23 19 72

Application for plugging approved 2-24 19 72

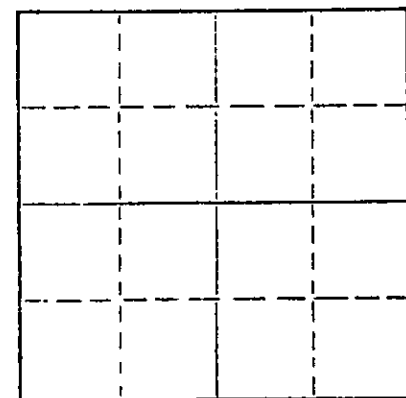
Plugging commenced 3-31 19 72

Plugging completed 3-31- 19 72

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2740' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,433'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Squeezed perf. with 40 sx of cement. Top perf. 2685'.
Stopped plug at 2630'. Made 10' of rock bridge, at
130'. Dumped 25 sx of cement. Mudded hole to 40'. Made
10' of rock bridge. Dumped 10 sx of cement, filling to
the bottom of the cellar.

*Rec'd
3-31-72*

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.

Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

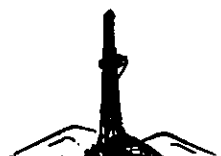
(Signature) [Signature]

2809 King St. Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 31 day of March, 19 72

My commission expires January 5, 1974

[Signature]
Notary Public.



15-169-20041-0000

Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone CH 1-1250

McPHERSON, KANSAS 67460

April 2, 1970

RECEIVED
STATE DEPARTMENT OF GEOLOGY
M.A. - 27 1070
CONSTRUCTION DIVISION
McPherson, Kansas

COMPANY: DALE REESE OIL COMPANY
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: HESS #3
 LOCATION: C E/2 E/4 SE/4, Sec. 30-15-1W
 Saline County, Kansas
 COMMENCED: March 26, 1970
 COMPLETED: April 1, 1970
 ELEVATION: 1319 K. B.

0	to	112	Lime
112	to	915	Lime & Shale
915	to	1645	Shale & Lime
1645	to	1790	Lime
1790	to	2055	Shale & Lime
2055	to	2495	Lime
2495	to	2674	Lime & Shale
2674	to	2740	Mississippi T. D.

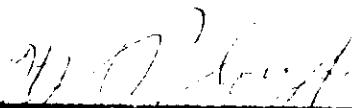
Cut 12 1/4 in. hole to 112 ft. and run 115.88 ft. of 8 5/8 in. surface pipe, cemented with 100 sacks at 112 ft., plug down at 12:30 P. M., March 26, 1970. Cut 7 7/8 in. hole to 2740 ft. and run 2743 ft. of 5 1/2 in. pipe, cemented with 50 sacks 3 ft. off bottom at 2737 ft. Plug down at 8:00 P. M., April 1, 1970.

TOPS: BROWN LINE - 1990' LANSING - 2055' MISSISSIPPI - 2674'

Measurements taken from K. B.

CERTIFICATE

I, H. J. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Hess #3, located on the C-E/2 E/4 SE/4, Sec. 30-15-1W, Saline County, Kansas as reflected by the files of Blackstone Drilling, Inc.


 H. J. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 2nd day of April, 1970.


 Johnnie L. Schmidt - Notary Public

My Commission Expires: June 27, 1973.

