

WELL PLUGGING RECORD

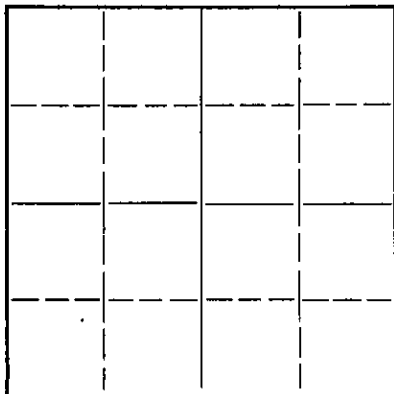
FORMATION PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bittling Building Wichita, Kansas

Strike out upper line when reporting plugging off formations.

NORTH



Locate well correctly on above Section Plat

SALINE

County. Sec. 29 Twp. 15S Rge. (E) 1 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. C NE NE SE

Lease Owner J.M. Huber Corp.

Lease Name Nelson Well No. 1

Office Address First National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed March 13 1944

Application for plugging filed VERBAL - (March 13 1944

Application for plugging approved (March 13 1944

Plugging commenced March 13 1944

Plugging completed March 13 1944

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee, McPherson, Kansas

Producing formation none Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

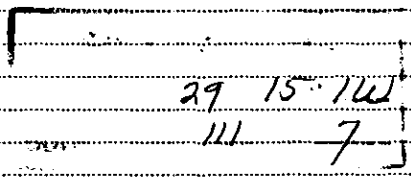
OIL, GAS OR WATER RECORDS

CASING RECORD

Table with columns: Formation, From, To, Size, Put In, Pulled Out. Includes a circular stamp from the State Conservation Commission dated MAR 14 1944.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Circulated heavy mud at bottom 2708' pulled pipe half out, circulated heavy mud, drove plug to 150' put 20 sacks cement on top of plug, filled hole to 15' of top set plug. Put 5 saks cement on top of plug. Water level 106'



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to D.T. Ingling - Address 708 Fourth National Bank Bldg. - Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Donald T. Ingling (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Donald T. Ingling 708 4th Nat'l Bank Bldg., Wichita, Kans. (Address)

SUBSCRIBED AND SWORN to before me this 14 day of March, 1944

My commission expires 11-24-45

Notary Public. (Signature) James Evans

WELL LOG NELSON NO. 1

J. M. HUBER CORP. - Lease Owners      Section 29, Twp.15S, Rge. 1W  
 Donald T. Ingling - Contractor      Location: C NE NE SE  
 Total Depth - 2708      County: Saline (Kansas)  
 Commenced: February 9, 1944      Elevation: 1263'  
 Completed: March 13, 1944      Production: Dry and plugged  
 Casing: 89½' of 10 3/4"

FIGURES BELOW INDICATE BOTTOM OF FORMATION

10	Surface	1180	Shale and lime shells
28	Clay	1220	Shale and shells
60	Shale sand	1264	Lime and shale
82	Shale	1290	Lime broken
95	Lime	1385	Shale and lime shells
165	Lime gyp.	1465	Shale shells
225	Lime rock	1495	Sand
275	Sandy shale and shells	1560	Shale and lime
335	Sand - lime	1600	Shale and shells
375	Shale & lime	1610	Lime
435	Shale and shells	1808	Sandy shale
495	Lime	1955	Shale
540	Shale & shells	2020	Lime and Shale
595	Broken lime	2075	Lime
600	Lime	2355	Broken lime
620	Shale and shells	2416	Shale and lime shells
660	Lime and shale	2555	Shale
780	Shale and red beds	2655	Chert and lime
865	Shale lime shells	2661	Cored Lime
900	Lime and shale	2674	Lime
975	Shale and shells	2708	Cherty Lime (Total Depth Rotary)

I hereby certify that this is a true and correct log of the above mentioned well.

DONALD T. INGLING

by M.E. Burger  
M.E. Burger

STATE OF KANSAS )  
COUNTY OF SHERWOOD ) ss.

Subscribed and sworn to before me, a Notary Public in above said County and State, this 14th day of March, 1944.

My commission expires:  
11-24-45

Jeanne Evans  
Notary Public

29 15 1W  
111 7