## \* STATE OF-HANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas      | Saline                                                     | 9                                                                              | Com                                           | ntv Sec. 32                                 | тwn 15 в                                | e <u>lW</u> (E) (W)                     |  |  |
|------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------|-----------------------------------------|--|--|
| NORTH                                                                        | Location as "N                                             | E/CNW¼SW¼"                                                                     | or footage fr                                 | om lines <u>NE</u>                          | NE SW                                   |                                         |  |  |
|                                                                              | Lease Owner Clifton L. McCown Lease Name Mc Lin Well No. 1 |                                                                                |                                               |                                             |                                         |                                         |  |  |
|                                                                              | Office Address                                             | Lease Name Mc Lin Well No 1 Office Address Union Nat'l. Bank - Wichita, Kansas |                                               |                                             |                                         |                                         |  |  |
|                                                                              |                                                            | ell (completed a                                                               |                                               | Dry Hole)                                   | Dry Hole                                | *************************************** |  |  |
|                                                                              | Date well comp                                             | oleted                                                                         | ·                                             | March 2                                     | 5                                       |                                         |  |  |
|                                                                              | Application for                                            | plugging filed                                                                 |                                               | April 15                                    | ****************************            | ······································  |  |  |
|                                                                              | Application for                                            | plugging approve                                                               | d                                             | Anril l'                                    | 7                                       | 19 53<br>19 <u>53</u>                   |  |  |
| i   i                                                                        | Plugging compl                                             | eted                                                                           |                                               | April 2                                     | <u></u>                                 | 191953                                  |  |  |
| <del>  </del>                                                                | Reason for aba                                             | ndonment of wel                                                                | l or producir                                 | g formation                                 | Dry Hole                                |                                         |  |  |
| i   i                                                                        |                                                            |                                                                                |                                               |                                             |                                         | **************************************  |  |  |
|                                                                              |                                                            |                                                                                |                                               | _                                           |                                         |                                         |  |  |
| Locate well correctly on above<br>Section Plat                               |                                                            | obtained from                                                                  |                                               | ~~                                          | _                                       | ore plugging was com-                   |  |  |
| Name of Conservation Agent who st                                            | pervised plugging of th                                    | is well                                                                        |                                               | Ruel                                        | <u>L Durkee</u>                         |                                         |  |  |
| Producing formation                                                          |                                                            |                                                                                |                                               |                                             |                                         |                                         |  |  |
| Show depth and thickness of all wat                                          | er, oil and gas formatio                                   | ns.                                                                            |                                               |                                             |                                         |                                         |  |  |
| OIL, GAS OR WATER RECOI                                                      | RDS                                                        |                                                                                |                                               |                                             |                                         | CASING RECORD                           |  |  |
| Formation                                                                    | Content                                                    | From                                                                           | То                                            | Sire                                        | Put In                                  | Pulled Out                              |  |  |
| None                                                                         |                                                            |                                                                                |                                               | 5-1/211                                     | 27181                                   | 24201                                   |  |  |
|                                                                              |                                                            | 1                                                                              |                                               | 8-5/8"                                      | 130 1                                   | None                                    |  |  |
|                                                                              |                                                            |                                                                                |                                               |                                             | *************************************** |                                         |  |  |
|                                                                              |                                                            |                                                                                |                                               |                                             | ****************                        |                                         |  |  |
|                                                                              |                                                            |                                                                                | *****************                             |                                             | *************************************** |                                         |  |  |
| ***************************************                                      |                                                            |                                                                                |                                               |                                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                         |  |  |
|                                                                              |                                                            |                                                                                |                                               | i                                           |                                         |                                         |  |  |
| Name of Plugging Contractor                                                  | bridge to 18 cement Plugg                                  | and ran and hole to and ran ing comple                                         | ck brid<br>5 sack<br>30', s<br>5 sack<br>ted. | E From S of S | JEI) continue oi                        |                                         |  |  |
| <u></u>                                                                      |                                                            |                                                                                |                                               |                                             |                                         |                                         |  |  |
| STATE OF KANSAS                                                              | , COUN                                                     | TY OF                                                                          | SEDGWICK                                      | E                                           | <b>18.</b>                              |                                         |  |  |
| Clifton L                                                                    |                                                            |                                                                                |                                               | -                                           |                                         | e above-described well.                 |  |  |
| being first duly sworn on oath, says<br>described well as filed and that the | : That I have knowled                                      | ge of the facts, s                                                             | tatements, and                                | av J. j                                     | Mu Coursined and Mu Course Buildin      |                                         |  |  |
| Subscribed and Sworn to before                                               | e me this 18th                                             | day of                                                                         | Нау                                           | A)                                          | ddr <del>ess</del> )<br>, 19,           | 3                                       |  |  |
| a / /                                                                        | ~                                                          | -                                                                              | 7                                             | Cilma                                       | white                                   | ner                                     |  |  |
| My pommission expires                                                        | 5_/                                                        | AA 0000                                                                        | <b>.</b>                                      |                                             |                                         | Notary Public.                          |  |  |
| PLUGGIR'S PAGE 12 LINE 2                                                     | 1W;                                                        | 23-8390-s <b>q</b>                                                             | 51—20M                                        |                                             |                                         |                                         |  |  |

COMPANY:

Clifton Mc Cown

CONTRACTOR:

Mallard Brilling Company

FAR:

Mc Lin #1

LOCATION:

WE NE SW Sec. 32-15-1 Saline County, Kansas

COMMENCED:

March 17, 1953

COMPLETED:

March 25, 1953

| 0<br>130<br>240<br>615<br>860<br>1615<br>2024<br>2105<br>2310<br>2415<br>2530<br>2686 | <pre>to to t</pre> | 130<br>240<br>615<br>860<br>1615<br>1740<br>2005<br>2105<br>2310<br>2415<br>2530<br>2679<br>2686<br>2718 | Shale Lime Lime Lime and sand Lime and shale Lime Sand and shale Shale Lime Lime Lime Lime I ime and shale Lime and shale Shale and lime Mississippi Lime and chert T. D. Rotary |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

· • • • • •

Set 130' of 8 5/8" surface pipe. Cemented with 90 sacks cement.

Set 5% at 2718. Cemented with 50 sacks cement.

TOPS: 2651-- Mississippi

. . STATE COLLUZATION COMMISSION

Measurements taken from derrick floor.

APR 14 1983

CONSERVATION DIVISION Wichita, Kansas

## <u>OPERIFICATE</u> :

I, C. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Mc Lin #1, Saline County, Kansas, as reflected by filed of the Mellard Drilling Company.

Subscribed and sworn to before me a Motary Public, within and for Jedgwick Jounty, Kenses, this 3000 day of March 1953.

My commission empires

Sec.

K FAGE 22 LINE 2

CONCERNATION of ALICEN Wichiga, Kansas