Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:3	2593	N.A.IX	. 02-3-111	l APINO 15	. <u>065-23777</u>	-00-00			
OPERATOR: License #:				Spot Description:					
Address 1:RR #2, BOX 49				SW SE NE NE Sec 27 Twp. 9 S. R. 25 East West					
Address 2:				1,160 Feet from North / South Line of Section					
City: HOXIE State: KS Zip: 67740_ +									
Contact Person: DAN HAFFNER				Footages Calculated from Nearest Outside Section Corner:					
Phone: (785_) _657-1299					NE NW SE SW				
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✔ D&A ☐ Cathodic					County: GRAHAM				
Water Supply Well Other: SWD Permit #:					Lease Name: SPIES Well #: 1-27				
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 9/28/11					
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					The plugging proposal was approved on: 9/27/11 (Date)				
Producing Formation(s): List All (If needed attach another sheet)				by: PAT STAUBS (KCC District Agent's Name)					
Depth to Top: Bottom: T.D				Plugging Commenced: 9/27/11					
Depth to Top: Bottom: T.D									
		tom:T.D		Plugging Completed: 9/28/11					
				ļ					
Show depth and thickness of	all water, oil and gas for	mations.							
Oil, Gas or Water	s or Water Records Cas		Casing	Record (Surface, Conductor & Production)					
Formation	Content Casing Size			Setting Depth_	Pulled Out				
		SURFACE	8 5/8	3	245	0			
					ļ				
Plugged well with a sacks, 2nd plug @	sed, state the character 205 sacks of 60 21390' with 100	of same depth placed from (i 0/40 Poz, 4% gel,) sacks, 3rd plug (i	bottom), to 1⁄4# flo- @ 295'	lop) for each -seal per with 40	^{h plug set.} · sack, 1st plu sacks, 4th plu	ods used in introducing it into the hole. If ag @ 2264' with 25 ag @ 40' to surface with 00 am on 9/28/2011.			
Plugging Contractor License #: 33350 Name Address 1: 8 NORTH MAIN Addres									
City: _ELLINWOOD				State: _ K /	ANSAS	zip: 67526+			
Phone: (620) 564-38	300			<u> </u>		RECEIVED			
Name of Party Responsible for Plugging Fees: _DAN_HAFFNER					 	OCT 0.3 2011			
State of KANSAS	County	BARTON	1	, SS.		KCC MICHITA			
JILL WAHLMEIER	(Print Name)			[] Em	ployee of Operator o	Operator on above-described well,			
being first duly sworn on oath the same are true and correct	, says: That I have know		, and matt	ters herein co	ntained, and the log o	of the above-described well is as filed, and			
Signature:	MUNICIPAL	1		<u> </u>					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SOUTHWIND DRILLING, INC. PLUGGING ORDERS AND REPORTS

Lease: <u>591e5</u> 1	-27				
Plugging received from KCC r	epresentativ	/e:			
Name: Pat Sta	ubs	Date	Sept	2 <i>7</i> Time <u>4</u>	1:33 p.r.
1st plug @ 2264 ft.	25	sx.	Stands:	37	
2nd plug @ftft	100	sx.	Stands:	23	
3rd plug @ 295 ft	40	_sx.	Stands:	5	
4th plug @ 40 ft.	10	_sx.	Stands:		
5th plug @ft	Pig.	_sx.	Stands:	 	_
Mousehole		sx.			
Rahole _	30	sx.			
Total Cement used:	205	sx.			
Type of cement $60/40$	POS	40/09	el X4	a ploseal	perSack
Plug down @ 9.'00 /	4,11	Ву	<u> </u>	ied	9-28-1
Call KCC When Completed:		•			
Name: Marvin A	All es	Data	9-28-11	Time 4	:00 A.M

RECEIVED

OCT 0 3 2011

KCC WICHITA