

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5146 EXPIRATION DATE _____

OPERATOR Rains & Williamson Oil Co., Inc. API NO. 15-169-20,215-0000

ADDRESS 435 Page Court, 220 W. Douglas COUNTY Saline

Wichita, Kansas 67202 FIELD _____

** CONTACT PERSON Juanita Green PROD. FORMATION _____

PHONE 265-9686

PURCHASER _____ LEASE Carlson

ADDRESS _____ WELL NO. #1

WELL LOCATION 150' E of SW SW SE

DRILLING Rains & Williamson Oil Co., Inc. 330 Ft. from South Line and

CONTRACTOR _____ 2310 Ft. from East Line of

ADDRESS 435 Page Court, 220 W. Douglas the (Qtr.) SEC 25 TWP 15S RGE 1 (W)

Wichita, Kansas 67202

PLUGGING Same

CONTRACTOR _____

ADDRESS _____

WELL PLAT

(Office Use Only)

KCC
KGS
SWD/REP _____
PLG. _____

TOTAL DEPTH 3422' PBTD _____

SPUD DATE 5-12-83 DATE COMPLETED 5-19-83

ELEV: GR 1269 DF _____ KB 1274

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____

Amount of surface pipe set and cemented 225' DV Tool Used? _____

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

Wilson Rains, President, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Wilson Rains

(Name)

Wilson Rains

SUBSCRIBED AND SWORN TO BEFORE ME this 7 day of June

19 83.

Juanita M. Green

(NOTARY PUBLIC)

Juanita M. Green

MY COMMISSION EXPIRES: 10-4-83 STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION

JUN 15 1983

** The person who can be reached by phone regarding any questions concerning this information.

CONSERVATION DIVISION
Wichita, Kansas