

This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: Oil, Gas, Dry, SWD, OWVO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection, T.A.

Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

OPERATOR Range Oil Company, Inc.

API NO. 15-169-20,159-0000

ADDRESS 240 Page Court, 220 W. Douglas
Wichita, Ks 67202

COUNTY Saline

FIELD

**CONTACT PERSON John M. Washburn
PHONE 265-6231

PROD. FORMATION

PURCHASER

LEASE McCarty

ADDRESS

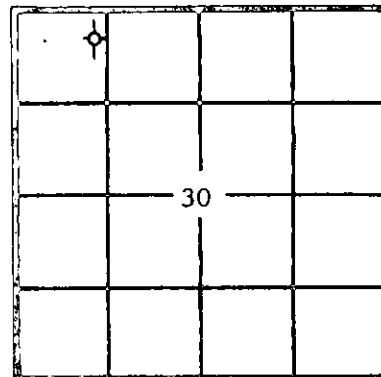
WELL NO. 1

WELL LOCATION

DRILLING Range Drlg. Co., Inc.
CONTRACTOR
ADDRESS 240 Page Court, 220 W. Douglas
Wichita, Kansas 67202

400 Ft. from North Line and
1490 Ft. from East Line of
the NW/4 SEC. 30 TWP. 15 RGE. 1W

WELL FLAT



KCC
KGS
(Office Use)

PLUGGING
CONTRACTOR
ADDRESS

TOTAL DEPTH 2786 PBD

SPUD DATE 3-11-82 DATE COMPLETED 3-21-82

ELEV: GR DF KB 1327

DRILLED WITH (CABLE) (ROTARY) (XXX) TOOLS

Amount of surface pipe set and cemented 8 5/8 @ 208 DV Tool Used? NO

AFFIDAVIT

STATE OF KANSAS, COUNTY OF SEDGWICK SS, I,

H.G. McMahon III OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,

DEPOSES THAT HE IS Geologist (FOR) (YES) Range Oil Co., Inc.

OPERATOR OF THE McCarty LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 1 ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 21st DAY OF March, 19 82, AND THAT

ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

(S) [Signature] H.G. McMahon III

22nd DAY OF March, 19 82

[Signature] DAVID T. JERVIS

NOTARY PUBLIC
David T. Jervis

RECEIVED
STATE CORPORATION COMMISSION
MAR 29 1982
CONSERVATION DIVISION
WICHITA, KANSAS
MY COMMISSION EXPIRES:

DAVID T. JERVIS
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires
8-4-84

**The person who can be reached by phone regarding any questions concerning this information. Within 45 days of completion, a witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

SIDE TWO

WELL LOG

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
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API # 15-169-20,159

Spl. Datum E.Log Datum Struct. Comp.

Date

Est 6 days

C.G.				
NE				
AD.SD.				
HD.				
SE				
TOP				
PK				
HO.SD.				
HO.SS.				
IA				
ST				
PE.LS.				
PE.SD.				
Hess	1870	-543		3↓ 7↑
Brn LS	2016	-689		5↓
Lans	2080	-753		2↓ 17↑
BKC	2546	-1219		3↓ 10↑
CV				
OS				
CK				
CT				
BV				
Miss	2736	-1409		20↓ 25↑
MCT				
MLS				
RTD	2786	-1453		
LTD				

3-15-82	MIRT
3-16-82	RURT
3-17-82	7:00 am Drlg @ 935 2° @ 506 & 781 14° @ 996 & 1491
3-18-82	7:00 am PTD 1742 Fished out D.P. 42° @ 1769
3-19-82	8:10 am Drlg @ 2237 1° @ 2138
3-20-82	8:00 am Drlg @ 2667 1° @ 2507
3-21-82	7:00 am RTD @ 2786

D&A

4 1 1/2" Csg B

W/

Report of all strings set—surface, intermediate, production, etc. **CASING RECORD** (New) ~~XXXXXXX~~

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12 1/2	8 5/8		208	Common	150	3% CaCl

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

TUBING RECORD

Size	Setting depth	Packer set at

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated

Date of first production	Producing method (flowing, pumping, gas lift, etc.)	Gravity
RATE OF PRODUCTION PER 24 HOURS	Oil bbls.	Gas MCF
	Water %	Gas-oil ratio bbls. CFPB
Disposition of gas (vented, used on lease or sold)		Perforations

HALLIBURTON SERVICES
 BULK MATERIAL DELIVERY TICKET

NO. B 030385

FORM 1911 R-3

DATE 3-20-82	CUSTOMER ORDER NO.	WELL NO. AND FARM #1 McCarty	COUNTY Saline	STATE Ks.
OWNER Range Oil Company, Inc.	CONTRACTOR Range Drilling		DELIVERED FROM Eldorado, Ks.	CODE 50305
CHARGE TO Range Oil Company, Inc.			DELIVERED TO Location	SERVICE TICKET NO. 558129
MAILING ADDRESS 240 Page Court			PREPARED BY McElhiney	
CITY & STATE Wichita, Ks. 67202			RECEIVED BY W. Key 1930, 3-20-82	

TRUCK NUMBER	PRICE REFERENCE	CUBIC FEET	BRAND AND TYPE	QUANTITY	UNIT PRICE	AMOUNT
	504-043	70	Regular Portland	70	4.85	339.50

THIS IS NOT AN INVOICE

COMMERCIAL UNION
 MAR 23 1982
 COMMERCE

500-297	SERVICE CHARGE					70	CU. FT.	.95	66.50
500-306	MILEAGE CHARGE	6,580	TOTAL WEIGHT	95	LOADED MILES	312.550	TON MILES	.70	218.79

NO. B 030385 TOTAL 624.79

*SACKS UNLESS OTHERWISE INDICATED

CUSTOMER



A DIVISION OF HALLIBURTON COMPANY

REMIT TO: HALLIBURTON SERVICES
 10000 DALLAS TEXAS 75244
 DIRECT ANY CORRESPONDENCE TO:
 FIELD OFFICE
 12000A DALLAS TEXAS 75244

PAGE 1 OF

FIELD TICKET

1 PAGES NO. **553129**

FORM 1906 R7

WELL NO AND FARM		COUNTY	STATE	DATE
1 McCarty		Shine	KS	3-22-82
CHARGE TO	OWNER	DUNCAN USE ONLY		
Range Oil Co	Range	DUNCAN USE ONLY		
ADDRESS	CONTRACTOR	LOCATION		CODE
240 Page Ct. 200 W. Dodge	C. T. Tol	1 Elliptical		
CITY STATE ZIP	SHIPPED VIA	LOCATION		CODE
Wichita Ks	HAWCO	2		
	DELIVERED TO	LOCATION		CODE
	LOC.	3		
	ORDER NO.	DUNCAN MATERIAL DELIVERY TICKET NO.		
		B-C30385		
	WELL TYPE	CODE		
	O / Development			
	TYPE AND PURPOSE OF JOB			
	Play with work on A			
TERMS	NET	DUE BY THE 20TH OF FOLLOWING MONTH. INTEREST CHARGED AFTER 60 DAYS FROM DATE OF INVOICE		

PRK I REFERENCE	SECONDARY REF OR PART NO	CODE L D	DESCRIPTION	UNITS 1		UNITS 2		UNIT PRICE	AMOUNT
				QTY	MEAS	QTY	MEAS		
000-117		16	MILEAGE	15	mi			2.75	41.25
000-019		16	Pump Chg.					2.25	37.50
AS PER ATTACHED B TICKET NO. 030385									

RECEIVED
 STATE OF KANSAS
 MAR 23 1982
 CONSERVATION
 Wichita, Ks

WAS JOB SATISFACTORILY COMPLETED? _____ WAS OPERATION OF EQUIPMENT SATISFACTORY? _____ WAS PERFORMANCE OF PERSONNEL SATISFACTORY? _____		TAX REFERENCES _____ _____ _____ _____	SUB TOTAL TAX TAX TAX
X <u>[Signature]</u> CUSTOMER OR HIS AGENT			

THIS IS NOT AN INVOICE

TAXES, PRICE CHANGES, AND OTHER APPLICABLE DATA WILL BE SHOWN ON OUR INVOICE TO BE SUBMITTED FOR PAYMENT AT A LATER DATE