

15169-30031-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Charles D. Johnson & H. J. Plouffe

1. Operator d/b/a JOHNSON-PLOUFFE Address Box # 231, McPherson, Ks - 67460
2. Lease name Peterson-Wheatley Well No. 2 County Saline
3. Well Location SE/4 SW/4 SW/4 Sec. 28 Township 15 Range 14
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Blackstone Drilling, Inc. Address Box # 455, McPherson, Kansas 67460
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin January 15, 198 6.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2750 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 110 ft. Alternate 1 Alternate 2

REMARKS:

JOHNSON-PLOUFFE

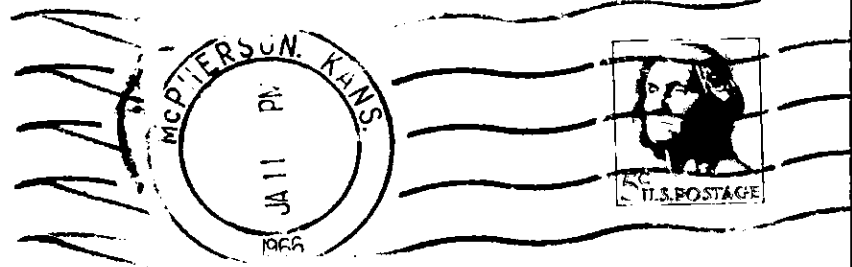
Signature of Operator

by:



H. J. Plouffe





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
COMMISSION
JAN 12 1966
1-12-66
CONSERVATION DIVISION
Wichita, Kansas