

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

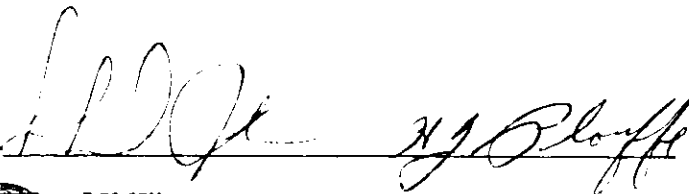
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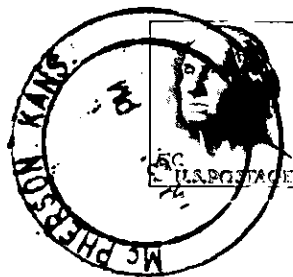
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Chas. D. Johnson & H. J. Plouffe Address 523 W. Kansas, McPherson, Kansas-67460
2. Lease name Knopf Well No. 1 County Saline
3. Well Location NE NE NW Sec. 28 Township 15 Range 1W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Blackstone Drilling, Inc. Address Box # 455, McPherson, Kansas - 67460
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 1, 1964
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2700 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE.
9. Ground elevation at location is approx. level ft. ~~higher~~ with ~~the~~ ~~ground~~ ~~elevation~~ at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 125 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 1 1964  
4-1-64  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)