

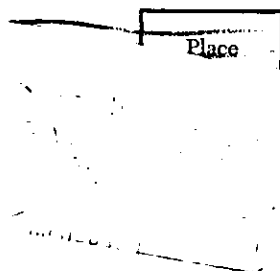
- 15-169-30001-0000
- TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  
 Charles D. Johnson & H.J. Plouffe 523 West Kansas
1. Operator d/b/a JOHNSON-PLOUFFE Address Box # 231, McPherson, Kansas 67460
  2. Lease name Mason Well No. 1 County Saline
  3. Well Location NE/4 NE/4 SW/4 Sec. 29 Township 15 Range 1W
  4. Well to be drilled 330 ft. from nearest lease line.
  5. Drilling Contractor BLACKSTONE DRILLING, INC. Address Box # 455, McPherson, Kansas 67460
  6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-16- 1954
  7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2700 ft.
  8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE
  9. Ground elevation at location is approx. Same as ft. higher or ~~XXXXXXXXXXXX~~ ft. lower than ground elevation at water well.
  10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
  11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 120 ft. Alternate 1  Alternate 2 .

REMARKS:

JOHNSON-PLOUFFE

*[Handwritten Signature]*

Signature of Operator \_\_\_\_\_ Charles D. Johnson



**POSTAGE DUE 5 CENTS**

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 16 1964  
12-16-64  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)