

STATE OF KANSAS  
 KANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 130 South Market - Room 2078  
 Wichita, Ks. 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-055-21,486 8000

LEASE NAME GARDEN CITY

WELL NUMBER 42-24

2315' Ft. from N Section Line

330' Ft. from E Section Line

SEC. 24 TWP. 23S RGE. 34W (E) or (W)

COUNTY Finney

Date Well Completed 3-18-96

Plugging Commenced 3-18-96

Plugging Completed 3-18-96

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Westport Oil & Gas, Inc.

ADDRESS 410 17th St. Suite 2410 Denver, Co. 80202

PHONE# (303) 573-5404 OPERATORS LICENSE NO. 31593

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-18-96 (date)

by Richard Lacy-Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1655.65'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set. Fill in hole with heavy mud. 1st plug at 3140'-2740'/100 sks, 2nd plug at 1690'-1490'/50 sks, 3rd plug at 800'-640'/40 sks, 4th plug at 40'-0'/10 sks, 15 sks in rathole, total 215 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Westport Oil & Gas, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim McFarland

(Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Jim McFarland

(Address) 410 17th St. Ste #2410, Denver CO

RECEIVED  
 KANSAS CORPORATION COMMISSION

DESCRIBED AND SWORN TO 1996ore me this 20th day of May, 19 96

05-22-96

Lindsay A. Peterson

Notary Public



CONSERVATION DIVISION  
 EXP. 8-28-99  
 WICHITA, KS

USE REVERSE SIDE OF EACH FORM