

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Energies Corporation		License Number: 5399	
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202			
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785	
Permit Number (API No. if applicable): 15-079-19038 15-113-004050000		Lease Name: Southwest College	
Source of Waste: 15-113-00405-0000		Well Number: 1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): SE - NW - NE - SW Sec. 2 Twp. 20 R. 4 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2871 1650 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 3541 1650 Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section McPherson County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 4/5/2011	
Operator Name: Schulz Oil and Gas, Inc.		License No.: 5172	
Lease Name: Tri-B		Sec. 34 Twp. 19 R. 1 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D24120		County: McPherson	
The undersigned hereby certifies that he / she is <u>Mindy Wooten, Production Manager</u> for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u><i>Mindy Wooten</i></u> Agent Signature			
Subscribed and sworn to before me on this <u>14th</u> day of <u>April</u> <u>2011</u>			
JAMES A. HUTCHINSON NOTARY PUBLIC STATE OF KANSAS My Commission Expires: _____		<u><i>James A. Hutchinson</i></u> Notary Public	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MY APPT. EXPIRES JAN 12, 2014

RECEIVED

APR 15 2011

KCC WICHITA