

15-065-20646-0001

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5  
August 2004  
Form must be Typed  
07

Operator Name: <u>Murfin Drilling Company, Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 North Water, Suite 300, Wichita, KS 67202</u>			
Contact Person: <u>John Gerstner</u>		Phone Number: <u>785/421-2103</u>	
Permit Number (API No. if applicable): <u>15-065-19123-0001</u> <del>NA</del>		Lease Name: <u>Hoeting Unit</u>	
Source of Waste: <u>15065206465001</u>		Well Number: <u>#4-3</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-Off Pit <input type="checkbox"/> Spill/Escape	
		Source Location (QQQQ): <u>      </u> - <u>N2</u> - <u>N2</u> - <u>NW</u> Sec. <u>33</u> Twp. <u>9</u> R. <u>24</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>4950</u> Feet from <input type="checkbox"/> North/ <input checked="" type="checkbox"/> South Line of Section <u>3960</u> Feet from <input checked="" type="checkbox"/> East/ <input type="checkbox"/> West Line of Section <u>          </u> <u>Graham</u> County	

Type of waste to be disposed:  Fluid  Soil  Mud/Cuttings  Other: \_\_\_\_\_

Amount of waste: 1 No. of loads 45 Barrels \_\_\_\_\_ Tons \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit  Disposal Well  Lease Road  Dike/Berm  Other: \_\_\_\_\_

If waste is transferred to another reserve pit is the lease active?  Yes  No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: 4/13/2007


Operator Name: Murfin Drilling Company, Inc License No.: 30606

Lease Name: Hoeting Sec. 33 Twp. 9 R. 24  East  West

Docket No: E-19 789 0003 County: Graham

The undersigned hereby certifies that he/she is John Gerstner  
 for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his/her knowledge and belief.

Subscribed and sworn to before me on the 16th day of April, 2007

 \_\_\_\_\_  
 My Commission Expires: 7/6/2009  
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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KANSAS CORPORATION COMMISSION

APR 19 2007

CONSERVATION DIVISION  
WICHITA, KS