

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER *KW*

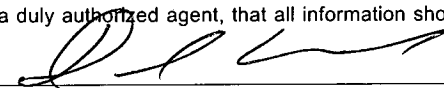
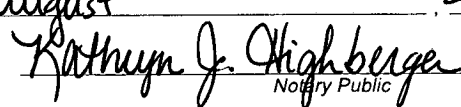
07

Operator Name: <b>INVESTMENT EQUIPMENT LLC</b>		License Number: <b>33764</b>	
Operator Address: <b>17509 COUNTY ROAD 14, FORT MORGAN, COLORADO 80701</b>			
Contact Person: <b>DAVE REBOL</b>		Phone Number: <b>( 970 ) 867 - 9007</b>	
Permit Number (API No. if applicable): <b>API # 15-065-20202 -0000</b>		Lease Name: <b>RICE</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>RICE # 5</b>  Source Location (QQQQ): <b>NE NE NW</b> Sec. <b>35</b> Twp. <b>9S</b> R. <b>23</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 4950 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2970 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>GRAHAM</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <b>WATER</b>			
Amount of waste: _____ No. of loads <b>80</b> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>04-25-2007</b>	
Operator Name: <b>INVESTMENT EQUIPMENT LLC</b>		License No.: <b>33764</b>	
Lease Name: <b>SPARKS (SPARKS # 3 SWD)</b>		Sec. <b>26</b> Twp. <b>9S</b> R. <b>23</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-10168</b>		County: <b>GRAHAM</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**AUG 20 2007**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>MANAGING MEMBER</u> for <u>INVESTMENT EQUIPMENT LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>16<sup>th</sup></u> day of <u>August</u> <u>2007</u>	 Agent Signature
My Commission Expires: <u>Feb. 1, 2008</u>	 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

